

# The Baptist Record



OLD SERIES VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, MISSISSIPPI, DECEMBER 11, 1919



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Mississippi Heights students at Blue Mountain pledged \$2,600 to the campaign.

Dr. H. R. Hobbs, pastor of First Church, Birmingham had his salary raised from \$4,000 to \$5,000 when the campaign was over.

"Well—ah—um—the only ones that I'm familiar with are 'Nothing Much Doing' and 'Just as You Say.'"—Awgwan.

Now is the time to observe Thanksgiving Day when it is evident that the campaign is going on to victory.

New Orleans was opened up a few days to the folks that had any brand of sheolic liquor to sell but the lid has been put on again good and tight.

If you wish a good book for a Christmas present order "The Sky Pilot in No Man's Land," one of the best war stories written. You can get it from the Baptist Record for \$1.50.

Children in the Georgia Baptist Orphan's Home subscribed \$3,000 to the campaign. It looks like blood is coming out of turnips these days.

In the short time that saloons were opened in New Orleans recently, the arrests for drunkenness almost trebled. Arrests for other crimes attributable to drinking also increased.

Villa, to avenge the execution of one of his generals by the Caranza government had a whole regiment of Federal soldiers massacred, all but two of the 676 men being killed. This report, at least, comes over the border.

Dr. Scarborough reports at the beginning of this week that already, eighty million dollars have been subscribed to the campaign and the figures are still climbing. Won't you help to make it a hundred million.

The Republican Senators propose to make the peace treaty an issue in the presidential election next year. But many Republican leaders are trembling for the safety of their party if the matter is made a partisan issue before the country.

A resolution was adopted in the Tennessee Convention asking the Executive Committee (the State Board) to consider the wisdom of taking over the Baptist papers of the State to be operated as the property of the Convention. Their board was increased from 33 to 54 members.

Some time ago The Baptist Record suggested the dividing of our State Convention Board into Commissions to study and oversee special departments of their work. We see that at a recent meeting of the General Board of South Carolina Baptists the membership was divided into Commissions on Benevolences, Missions, Education and on Sunday School, B. Y. P. U. and Colportage work.

The Journal and Messenger properly takes to task the Adult Class Quarterly of the Northern Baptists for speaking of the Lord's prayer as a petition in which all men could join, whether Jews, Mohamedans, Hindus, or what not. Nobody can use the Lord's prayer in the sense in which our Lord meant it to be used except they are children of God by faith in Jesus Christ.

"Mr. Jones, name two or three of Shakespeare's comedies."

## MISSISSIPPI FIRST IN 75 MILLION CAMPAIGN (J. Benj. Lawrence)

No, Mississippi is not first now, and in reports from headquarters she is not even in the running.

Dr. Scarborough announces that Georgia and South Carolina are striving with each other for first place in percentage of subscription above quotas.

Shall Mississippi allow that statement to go unchallenged?

Are we willing to be beaten in this superlatively glorious work for our Lord without putting forth every effort?

Are we satisfied to stop when we reach our quota?

There is no reason why we should not lead all the states in percentage of subscriptions over our quota. With the magnificent lead secured on the first day of the campaign we ought to over subscribe our quota by fifty percent.

The announcement made on last Monday that we had reached our quota and had set our goal at five million stirred our people as nothing else could have stirred them. Our largest churches redoubled their efforts and added thousands to their subscription in order to reach this new goal.

Shall any one fail to do his full duty because we have reached our quota?

Are we working for a goal or are we working for God?

Less than two hundred and fifty churches have reported at this hour—Saturday, Dec. 6, 4 o'clock p. m. There are yet fourteen hundred churches to be heard from. These if they do anything at all should swell our receipts to over five million and put Mississippi in the lead of all states in this glorious work.

Brother pastor, here is your opportunity, your challenge. This is God's call to you to see that your church does its full duty.

The headquarters committee has extended the time for the round up in the campaign until December 21. I shall be crushed if Mississippi does not come up by then to the first place.

The Brookhaven Church had an apportionment of \$30,000 and have gone fifty percent over, having already passed the \$45,000 mark. They are living up to their reputation, and the church is maintaining a healthy, vigorous, spiritual life. Pastor Taylor is not only leading his church in a winning fight, but is county organizer for Lincoln County where Baptist Churches are thick. His work is telling finely in all that part of the state.

We are ready to give all due weight to the explanation often offered for failure of the churches to reach and save everybody, that it is due to the inconsistent lives of Christians. But the larger part must always be due to the innate and inalienable sinfulness of men's hearts who refuse the offer of salvation. Jesus himself lived a sinless life, but not one of his brothers, members of the family in which he lived, believed on him upto the time of his resurrection. John the Baptist and Jesus both failed on a majority of the people of their generation. The Master said they didn't like the way he did and they didn't like the way John the Baptist did. They said of one, "He has a demon," and of the other, "Behold a glutton and wine bidder." There is a deeper reason than inconsistencies of Christians, and that is the heart of man is delectful above all things and desperately wicked.

Corinth Church, with an apportionment of \$34,000 has already given twice the amount.

It will be an injury done any church or individual to be left out of the participation in this campaign.

The Northern Baptist Convention will meet this year in June (23-29) instead of the usual time in May. The place of meeting is Buffalo.

One was received for baptism and one young man surrendered to the call to preach at the regular service at Clinton Sunday.

Rev. A. J. Dickenson, who has been supplying Fifteenth Avenue Church in Meridian, has accepted the call to Tupelo and begins his work there January first.

Mr. Lloyd T. Wilson has been elected Mission Secretary of Tennessee. He is familiar with the work in every part of the State and has marked platform and executive ability.

At present the First Church, Meridian is in the lead, having subscribed \$77,500 to the campaign. If anybody wishes to beat it, the books are not closed.

A great many subscriptions to the Baptist Record expire with this month. Don't wait till the busy Christmas season is on but send your renewals in now. Begin the New Year aright.

Brother D. P. Bogan, church organizer, Fellowship church, in Jasper county, says that a blind woman in the church subscribed \$50.00 to the campaign and will pay it by working with her hands.

When the King of Italy, opened parliament last week he received quite an ovation from the people. The Socialist delegates however did not rise to greet him but shouted "Long live Socialism" and left the hall.

An Indian in Kemper County was arrested on a charge of operating a still. He claims it was only corn he had put in slop to sour for his hogs. This may develop a very nice point in law, and it may require an expert to tell the difference.

Prof. P. H. Eager will for two months turn aside from the Sunday school work in which he is engaged to assist in organizing the state for the Anti-Saloon League Drive. The whole nation will be organized for raising \$25,000,000 to keep America dry and making prohibition an issue in other lands.

The Republic, a Catholic paper of Boston is still bewailing the dry amendment and exhaling terrible prognostications of doom. We who have witnessed the fight for dry counties and dry states are familiar with these predictions and maledictions, but they are in the class of the calamities which the old lady always prevented by worrying about them beforehand.

Dr. Ben Cox reports one of the greatest meetings of his experience in the Central Church, Memphis, Sunday morning. Already Mr. A. E. Jennings had promised \$200,000 to the campaign. Mr. Will Dockery pledged \$400,000, and the rest of the church made the total \$670,000. We understand that a part of the amount given by both of these men from Mississippi will be used for work in Mississippi which seems natural and appropriate. We thank God for men who are able and willing to give.



## BATTLE CONTINUES UNTIL THE VICTORY IS COMPLETE

(L. R. Scarborough, General Director)

This article is written before Victory Week to be published the week after Victory Week. The results are not known to the writer. In a large measure, they will be known to the reader of this article.

The definite purpose of this word is to urge all the forces, State, Associational, Church and otherwise to continue the battle right along day by day and week by week until our Victory is complete. I know exactly now when I write these words to know that not every Association has raised its full quota, not every church has raised its full quota and that there are many hundreds of churches that for one reason or another have not taken a collection. This failure is due to lax, indifference or opposing leadership; to no leadership, to remoteness from the centers, to bad roads or unfavorable weather, or discouragement of one sort or another. Some reason has intervened to keep many hundreds of our churches from being organized and taking their collections. Some of these churches will never do it, because of lack of training and lack of aggressive leadership, but many of them by a persistent and continuous effort will take their collections later. We ought to wage this battle until every Baptist church in the South has done its duty and every Baptist in the South has signed a pledge card or made a cash offering, or, at least, has had an opportunity to do so in a very impressive way. We ought to carry the battle on until the convention in May, if necessary, to make our Victory 100 per cent complete.

I have had letters from nearly all the State Secretaries about this matter and there is unanimous agreement that this be done. So this program is approved by the State Secretaries, and will be pushed by them out through the Associational and church organizations.

We must remember that only the intensive part of the big drive is passed, and that nothing is ended in the campaign. It is a five-year campaign. We must go right on with enlistment, with information, with organization, with inspiration and with money raising, and collection of the pledges. The drive of Victory Week is not over until every cooperating and semi-cooperating church in the South has taken its collection. The State organization will reduce its salaried force somewhat, but their purpose is to push the battle right on through Victory Gates until the whole Baptist territory has been conquered and brought in for the glory of Christ and this great forward movement. So I urge from my deepest soul that all our forces keep the battle raging until we bring a report to the Southern Baptist Convention of a complete far-reaching Victory, including the organization and collection from every Baptist church in the South, which in any way cooperates with the Southern Baptist Convention and the State Organization. We commit the awful sin of lack of enlistment against every church and every Baptist we leave out. So my brethren, whatever the Victory is already won, it cannot be a complete Victory until we get all of our churches and all of our people enlisted. Let's keep the fight going until we win—win everywhere, win all down the line, win in all our objectives.

Nashville, Tenn.

The Episcopal Church is setting for itself the task of raising for two million dollars in the next three years. Three fourths of it is to be used in America. Something over two millions is to be used for work among Negroes. The Living Church says that among foreigners the effort will be toward Christian Americanization rather than making Episcopalians. They will also address themselves to rural work which has been conspicuously absent in the past. Of the amount asked for nothing is provided for beautifying buildings, or services, nothing for the comfort of worshippers, nothing to pay old debts, nothing for endowments."

## PHARISAIC BAPTISM

(Prof. A. T. Robertson)

It may be news to some that the Pharisees practised baptism. But this is the title of the fourth chapter of "Studies in Pharisaism and the Gospels," by I. Abrahams, M. A., reader in Talmudic in the University of Cambridge. The book was published in 1917 by the Cambridge University Press (G. P. Putnam's Sons). Rabbi Abrahams writes in excellent spirit, with the view of showing points of contact between Pharisaism and Christianity. The book is interesting and has little of bitterness in it. It is not written in the interest of Baptists. In fact, he does not mention them in the whole book. He is expounding Pharisaism with a Jewish scholar's concern for accuracy and for putting Judaism in a favorable light. He comes to the discussion of baptism from a non-Baptist standpoint and with no interest in denominational controversies among Christians. His testimony is therefore as nearly impartial as it is possible to obtain on the subject.

He accepts the testimony of Josephus concerning John's baptism as authentic (p. 33). "The verb 'baptizo' was quite familiar to Jewish writers. It is rare in the Septuagint, but is curiously enough found precisely where bathing in the Jordan is referred to, in the significant passage, 2 Kings v. 14: "Then went he down and dipped himself (ebaptisato) seven times in Jordan." Significant, too, is the fact that Aquila, who translated under Agiba's influence, uses 'baptizo' when the Septuagint uses 'bapto' (Job ex:31; Psalm lviii:3.) That is as good as argument as a Baptist could wish. Evidently, Rabbi Abrahams is unfamiliar with "sacred" or "ceremonial" sense of "baptizo," meaning to sprinkle or to pour. "To Josephus himself the verb was so familiar that he even makes a metaphorical use of it. In describing the masses of people 'flocking into the city,' he says 'ebaptisan' the city" (p. 33) or flooded the city. He adds that Josephus "treats baptism as a bodily purification corresponding to an inward change, not as a means of remitting sins." Abrahams agrees with Josephus that John did not baptize in order to obtain remission of sins. John was not a sacramentalist, and Josephus interprets him correctly on this point.

Abrahams thinks that it is shown that proselyte baptism existed as early as A. D. 67. It is a tradition in the Jerusalem Talmud that "soldiers were guards of the gates in Jerusalem; they were baptized and ate their Paschal lambs in the evening." (p. 37.) It is certainly probable that the Pharisees practised proselyte baptism before John baptized in the Jordan. "The heathen was in a state of uncleanness, and must, at least as emphatically as the Jew in a similar state, have undergone the ritual of bathing" (p. 36). The predominant and almost universal view was that in Temple times three rites accompanied the reception of proselytes; circumcision, baptism, and sacrifice. After the destruction of the Temple, in A. D. 70, sacrifice was dropped. In the case of women only, baptism was used. "Arrian, in the second century, names baptism as the one sufficing ceremony which completely turns a heathen into a Jew (Dissert. Epict. II, 9)." Thus when John called the Jews to repent and be baptized, he was treating them as if they were heathen. "In all cases the bathing was most probably by total immersion" (p. 38). "Total immersion is clearly implied by the Zadokite fragment" (p. 38). "If the fragment be a genuine document of the second century B. C., its evidence for the total immersion of the priests is of great weight. In the Talmud the bath in such a case had to be at least of the dimensions 1x1x3 cubits, sufficient for total immersion" (p.38). "The bathing of the 'niddah' was by total immersion, and we have the definite statement of a 'basaita' (Yebamoth, 47b) that the rules for the bathing of proselytes (male and female) were the same

as for the 'niddah'" (p. 38). The case is complete.

Baptism has been discussed from many angles and many may be weary of the subject. Occasionally one still finds some one who refuses to believe that primitive Christian baptism was immersion and actually contends that immersion is not baptism, but that only sprinkling or pouring is baptism. There is a fresh line of argument for such cases. Rabbi Abrahams proves, without any appeal to the New Testament at all, that Pharisaic baptism (proselyte baptism) was immersion. He contends that it was in common use before the days of John the Baptist. Hence, baptism already had a ritualistic significance before John's days. Its sacred associations were precisely in harmony with the original meaning of the word in all Greek literature of all ages. There is no hint of anything but immersion in Pharisaic baptism. The argument is conclusive, therefore, that when John the Baptist called people to repentance and baptism, they were immersed. That is what "baptizo" means. That is what the Pharisees already practised. I see no escape from this conclusion.

It is needless to say that this Pharisaic line of argument reinforces that from the New Testament and from ancient Greek. It completes the circle, so to speak, and leaves nothing more to be said on the subject.

Rabbi Abrahams adds one more remark of interest: "John's baptism seems to have this point in common with the Pharisaic baptism of proselytes—it was a baptism once for all. For the proselyte had, in the Pharisaic view, adopted Judaism completely" (p. 42).

It is unnecessary to spin the matter out. One can be grateful to Rabbi Abrahams for so powerful a buttress to the Baptist interpretation of the baptism of Jesus and of all who believe in Him for salvation.

## ASSOCIATIONAL MISSIONS

The Baptist State Convention Board has rated the \$3,500,000.00 that is to be raised in Mississippi and of this amount State Missions will receive \$665,000. The report recommends that 30 Associational Missionaries be employed in the state and Clarke and Wayne County Associations should have a live strong man as Missionary Colporteur. He should own a Ford Car, the expense of which would be \$300 per year, and house rent would be \$180.000, so the salary could not be less than \$1800.00 per year if we expect to get a man equal to the requirements.

For all the Associations needing a Missionary Colporteur to receive that much from the fund would be too heavy a drain on the board, so I would suggest that with the consent of the board, for some centrally located church, Harmony in the Clarke County Association and Clara for the Wayne County Association, call the Missionary for half time, especially in cases like the two just mentioned as the Agricultural High Schools are located there and they need preaching twice a month. He could visit other churches, literary schools, organize Sunday schools and grade those already organized, and help organize W. M. U. and B. Y. P. U. in the churches take subscriptions for the Baptist Record and sell books, while great good could be done by his obtaining subscriptions to such denominational papers as the Home and Foreign Fields, and Orphanage Gem, distributing tracts on Tithing and Missions.

The Missionary could do enlistment work and preach at some church in the association the two Sundays not taken by the "Mothering Church" which should furnish the home and help pay the salary.

The Executive Committee of the Association would cooperate with the Convention board and the church in securing the right man.

The profits from sale of books could be applied to the salary and be a blessing to the purchaser. Let the slogan be "Go forward!"

W. H. PATTON.

Shubuta, Miss., Dec. 1, 1919.



## WHERE THE AMERICAN SAMMIES WON RENOWN

(J. F. Love, Cor. Sec'y.)

Rising early on the morning of October 29th, our party started through a light snowstorm on a visit to Chateau Thierry and other battlefields. The first town in the war belt to be reached was Meaux. The Germans reached this point in 1914 in their great drive for Paris. They never approached so near the city again.

Skirting the Marne, which is but a narrow stream, we saw many reminders of events which fastened the attention of the world upon France from 1914 to 1918. But our chief objectives were Chateau Thierry, Belleau Wood, and other points which will for generations have interest for Americans because of the heroic and decisive part which Americans had in making battles which were fought here forever memorable.

At Chateau Thierry we were met by a Knight of Columbus and a U. S. motor lorrie and offered the day's trip for nothing. We accepted the generous offer which American money had made possible, and notwithstanding the biting cold and the absence of even a windshield, we enjoyed a ride of 75 miles of such fast riding as we have not often experienced. The young man in charge of the machine proved to be a most agreeable and well informed guide. Passing out of the town over the bridge at the end of which is a stone dedicated to the memory of the Third U. S. A. Division, and to the right of which is to be erected a monument in memory of "our boys," we passed through a country every inch of which is steeped in precious memories. We passed through Vaux, Lucy-Le-Bocage Hill, Forcy, etc., leaving Belleau to our left and getting a good view of the valley which was dominated from Belleau Wood. At the Wood we visited the cemetery where our brave young heroes are being buried in a neat plot of ground near the spot where they gained their soldier immortality. A white cross with a name plate attached marks each grave. Already 2,800 bodies have been collected and 8 to 12 are being added daily. German prisoners are used to prepare the grounds.

Leaving the cemetery and passing into the woods, we visit the machine gun "nests" which American Marines charged. Pieces of shells, cartridges, the garments and even the bones of German soldiers were seen in the woods which had been swept by shell fire and glorified by such courage as the world has not often witnessed. It was with strange feelings that one walked amidst the fresh reminders of those terrible days of 1918 and realized that he stood where the flower of American young manhood fell the willing offerings to a splendid idealism. From the Wood we went into the wheatfield across which, swept by machine guns, these brave lads passed to turn the tide of war and help to give free peoples a new lease on life even at the expense of their own. We could not control our emotions, but we felt a new pride in being an American citizen and offered to our Heavenly Father a prayer for those who listen for voices which are hushed.

Swinging around a circle, we returned to Chateau Thierry for lunch, after this to Bezu-Saint-Germain and the emplacement of "Big Bertha," with which the Germans shelled Paris 60 miles away. Thence to Nesles and the nearby cemetery where 3,800 American boys are already buried, and to which others are being brought from their scattered graves, to Fere-en-Tardenois and Charnery, and Quinten Roosevelt's grave, before which we took off our hats. Brief visits were made to Clenger, Courmount, LeCharmel, Jaulgonne, Chertines, Mont-Saint-Pere, Gland and Brasles. All these bear the marks of war and their inhabitants make mute appeal to the visitor by the wretched condition to which they have been reduced. The sight of the needs of any one of these cities and towns would make grateful contributors of many prosperous Baptists of the South to the 75 Million Campaign in order to hasten relief before the winter claims its victims.

## THE SPIRIT THAT WINS

"Those three boys (pointing to three boys who were doing no good in school) are being ruined because their parents are giving them too much money," said our president the other morning. "Money will wreck any boy's education. It makes ship-wrecks of more boys than anything else," said he. Those words struck deep because they are so true. Logically, if too much money will wreck a boy's education, too little ought to make it, and it is very near true, too.

There came to our school this year six poor boys who were bent on getting an education, but when they came they found every room in our dormitories taken and all of our boarding houses full. Did they become discouraged and return home? Not on your life. They decided to 'batch,' rented a house, organized themselves into a working family and today they are healthy, happy and doing good work. Two do the cooking, two keep house, (K. P.) and the other two "bring home the bacon." They are all Christians. No one smokes, none use bad language, and every night they have family prayer each fellow taking his time leading. Recently one of their number responded to the call of God to preach. They are all poor, but ambitious and industrious. They say: "You don't have to have a big bank account in order to get an education." They are right, too. They, in our judgment, are the kind of fellows who have made Mississippi College great. May the blessings of our Heavenly Father be upon them, and may their tribe increase.

ZENO WALL.

## A GRAND JURY'S VERDICT

The "Shimmy" the "Camel Walk" the "Cheek Dance," and similar variations of the terpsichorean art, have been judicially branded by the Hinds county grand jury as vulgar, immoral and indecent.

In its final report to Judge Potter the grand jury vigorously denounces these dances, declaring that they are prevalent in Jackson, and urges the fathers and mothers of the city to take steps for their suppression.

For years the devotees of the dance craze could with great difficulty find a place to carry out their desire. While I was mayor of Shubuta the young people got in the habit of using the town hall for dancing and I secured an order prohibiting the use of the town hall for dancing.

At another time some men had rented a room for a billiard room and were fitting it up, having ordered the tables before I found it out. I called a meeting of the mayor and aldermen and we outlawed them and included enough gambling devices to make it unprofitable for street fairs to visit Shubuta.

Ex-saloon keepers say that the dance hall is taking the place of the saloon and John Barleycorn. In one city 110 dance halls cannot accommodate the patrons. In Louisiana recently 28 persons lost their lives when a dance hall burned down. Several mothers lost their lives while their babies were saved, one hundred dancers and two hundred spectators were present.

I can see how young girls can enjoy the dance but after a woman becomes a mother how she consent to engage in the modern dance with a man is more than I can comprehend.

Some church members see no harm in their daughters being hugged—IF HUGGED TO MUSIC.

W. H. PATTON

Shubuta, Miss., December 1, 1919.

Evangelist N. R. Stone and Singer Jesse T. Williams of the Home Board force are holding a meeting in Pascagoula. Large crowds are in attendance. A tent will be used. Two large chorus choirs are led by Mr. Williams. On Sunday afternoon a great mass meeting was held for the colored people. May this be the time for a great and abiding work in Pascagoula.

## THE UNITY OF THE SPIRIT ESSENTIAL TO SPIRITUAL COMMUNION IN THE LORD'S SUPPER

(Charles Harris Nash)

I was a convalescent patient in Johns Hopkins Hospital, Baltimore. It was a glorious Easter morning. The gracious Presbyterian nurse came to me from the Episcopal bishop occupying the room opposite mine, with a courteous, kind, fraternal, Christian invitation to partake with him of "the holy communion." He had arranged for the service by the rector of the church nearby. I politely declined, with expressions of appreciation and explained to the nurse that I was a Baptist and should be glad to explain more fully to the bishop in person at my earliest opportunity. A short time afterward the thoughtful and benevolent bishop sent me a large, beautiful Easter lily. When I explained fully my reasons for not accepting what was really meant to be a beneficent, spiritual service in offering me "the holy communion," the Presbyterian nurse and the Episcopal bishop expressed surprise and frankly said they had not known before the convictions that made it impossible for an intelligent Baptist to partake of "the holy communion" as offered.

No conviction that Baptists have is so little understood, and so sadly misunderstood as the conviction that controls them concerning the Lord's Supper as the Lord himself gave it and taught it directly and through the Holy Spirit in his inspired Word. Let us pray the Lord to help us obey him and not judge the motives of our brethren who differ from us. It is our imperative duty in loyalty to our Lord, that we should faithfully, fraternally and lovingly teach them our convictions of the Lord's Supper. We should assure them that we do not knowingly decline a genuine spiritual blessing by declining to partake with us anything that would really be a spiritual blessing to them. We should explain to them that genuine, sincere spiritual communion is impossible unless there is the "unity of the spirit" seen and felt in unity of conviction imparted by the Spirit as to the nature, design, effects and facts of the Lord's own supper in his own inspired Word.

Many agree that baptism precedes the supper symbolically and actually in the Word. Baptism in its emersion symbolizes resurrection, the rising "to walk in newness of life" with Christ. The Lord's Supper symbolizes the sustenance of the spiritual life previously begun in regeneration. We live before we eat. Actually, baptism was the symbolic act of the believer in the Word. "Then they that received his word were baptized: and there were added unto them in that day about three thousand souls" (Acts 2:41).

Communion in the physical act of eating and drinking at the same time and place does not necessarily mean communion of the spirits of those who eat and drink. If there is not communion of the spirits in unity of conviction concerning the Lord's Supper there is not "the unity of the spirit in the bonds of peace." How can I really unite "in spirit and in truth" with my Roman Catholic brother in partaking of "the real body" of Jesus Christ when my conviction is that the real body of Jesus Christ is living and at the right hand of the Father in Heaven? It is impossible for me to unite spiritually with him unless I believe with him in the mystery and miracle of "transubstantiation", or the change in the substance of the bread into the flesh of Jesus Christ. Suppose I believe that he is truly saved by essential grace through the essential faith in Jesus Christ, in spite of great error taught him from early childhood, how can he really unite spiritually with me in partaking of purely symbolic, memorial declaration bread and wine? If his priest offers me a piece of bread which he says is the flesh of Jesus transformed after a ceremony and my senses of sight, touch and taste convince me that it is still bread and not flesh, how can I really, sincerely, spiritually commune with my Catholic brother? Is not the

(Continued on page six)



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## EDITORIAL.

### THE STUFF SOME FOLKS ARE MADE OF.

A good many years ago we were told of a collection taken in a church. The amount needed was not large and when the money was counted it was found that a dollar more than was needed had been given. Immediately one of the deacons and the wealthiest man in the church reached for the plate and said, "Well I can take my dollar back." Fortunately another deacon with better sense and more religion prevented his carrying out his purpose. There are some acts of such pusillanimous character as to nauseate sensitive stomachs.

Another incident of similar character was recently given us. One of our state workers recommended to a congregation that they get a new treasurer's book, and to encourage the doing of it contributed a small amount. The hat was passed and more than enough was secured. The part which some of the members contributed was returned to them but they kept what was given by the visitor. You need not tell what some people are made of till a collection comes along.

Just this week it has been reported to us from one place that people who were abundantly able to help put the campaign over, but who were slow in making their subscriptions, when it was announced in the day papers that Mississippi was sure to reach its apportionment, immediately drew into their shells and said, "Now, mine is not needed," and so were ready to excuse themselves from giving. This is about the most pusillanimous state of mind that has come to our attention.

We cannot believe that there are many people among us who are afflicted with this spirit of dodging and slacking. The idea that the giving of others has removed the obligation from me is as utterly strange to the spirit of Christianity as anything we can conceive. The very opposite of this is what Paul appealed to when asking the Corinthians for contribution. He said to them: "Moreover, brethren, we make known to you the grace of God which hath been given in the churches of Macedonia." He proceeds to tell how they have given generously and sacrificially, and appeals to the Corinthians to match their offering with similar generosity (2 Cor. 8:17). It never occurred to him that these people to whom he was writing would excuse themselves by saying the Macedonians have done so well, we need not do anything. A collection will show, not the size of a man's pile, but the size of his soul. Any man who excuses himself because somebody else has done well is too small to be seen except with a high powered microscope.

In this work which we are doing, to fill all the needs of men in all the world, there is no limit to the demand and no measuring the obligation. If we raised twice the 75 million, every

cent of it is necessary, and more, to meet our obligations in missions and education and benevolence. When it is all raised and given we will find as many more places where they are asking: "Come over and help us." We have just begun.

And as to apportionments, many of us have felt all the while that the amount asked of Mississippi was entirely too small. It has been a humiliation that states like Arkansas and Louisiana with not more than half as many Baptists in their conventions assumed amounts almost equal to that which Mississippi was asked for. We are plenty able to give \$5,000,000 and some of us will be ashamed if we don't do it.

Let's push this work right on through to a glorious conclusion. Nothing less than five million will properly represent us. This is no time to be niggardly, no time to "let George do it." We have often seen children complain when told to do anything and ask mother or father "Why don't you make George do it." We have come to the time when we have got to play the man and "be no longer children." Those who do their duty will be happy when the work is done. Those who dawdle about it and let the opportunity go by will be disgruntled and sour forever afterward.

### KEEP IT UP

Those who were in Nashville last July when the details of the 75 Million program were being worked out will remember how earnestly the point was urged that the time was too short to finish the work by the last of November and make Victory Week of Nov. 30-Dec. 7. While it was finally decided to bring the work to a climax at that time, everybody recognized the impracticability of reaching and enlisting all our forces and resources in six months time. But it was agreed that it was better to have a six-months intensive campaign, and then opportunity could be given to reach later those who could not be reached in so short a time and round up all the edges of our work.

The momentum has been acquired and an organization built up which ought by all means to be utilized for further work. Indeed much of the organization in the states will become permanent in order to conserve what we have already attained and push to completion what we have begun. This does not mean a heavy expense account for the work has been done in the counties and churches by voluntary and unpaid workers. But it does mean that the office in Jackson, and we presume the headquarters in every state, have found their way to the people through recognized and valuable agencies in the committees and team workers. These channels will be kept open, and utilized for future work. There are also other churches which have for various reasons not been brought into line with the denominational work, or where the work has been only partially done. These will wish to have a part in the great Baptist program and the way will thus be open to reach them and for them to cooperate. Not only is the work unfinished in that some churches have not been reached, but it is not finished because the subscriptions that have been made will extend over a period of five years and will have to be looked after. Then we look for new members in our churches, changes of membership from one church to another and growth in the grace of liberality and ability on the part of those who are already cooperating. For all these reasons, let the work go right on till the Lord comes.

### HONOR TO WHOM IT IS DUE

Paul says, "Let the elders that rule well be counted worthy of double honor, especially they who labor in the word and doctrine." You notice that he puts the emphasis on those who labor. In the campaign which is now nearing a glorious conclusion there have been pastors who worked at the job. In almost every case where the pastor took hold of the work it was done. In most cases of course the campaign was a success and

the first man who deserves success in it is the pastor, the Lord's appointed leader. The sheep hear his voice and they follow him. The pastors have taken up this work and have labored untiringly and unitedly to bring the victory. The Lord be praised for these sacrificial spirits who in many cases have led their people by giving far beyond their ability.

Again, one of the joys of this campaign has been in seeing men and women in our churches finding themselves and their place in the Lord's work, and going in to fill it. The team workers and organizers in the churches, men and women, have with joy abandon given time and money to the Lord's work as never before. They came forth richer and stronger every way than they went in. They have served well and purchased for themselves a good degree, and it is hoped also great boldness in the faith. This experience ought to be and will be capital for them in the future work of the kingdom. The Lord be praised for these helpers in the service of the King.

Then there are the county organizers and the district organizers. The former have served without salary and some of them to our knowledge have been unsparing in their labor of love and work of faith. They have shown wisdom and patience and tact. The division organizers and publicity men everywhere have worked often day and night that nothing might be lacking to the success of the campaign. The increased love and esteem of the brethren will crown them.

We will not now call names but we have never known men and women to work harder or more faithfully for any cause than have those who have staid in the State headquarters office, or who went in and out from this place. They have forgotten themselves, have defied weariness and pain, have laughed at difficulties and overcome obstacles that would have brought small souls to despair. We have men and women who have shown or developed capacity for service which will make their lives fruitful in large measure in days to come. The denomination will look to them and trust them for leadership in any situation which may develop. We knew that our secretaries were men of large mold and they have not disappointed us.

The Headquarters Committee in Nashville has shown a generalship, tact, patience and unconquerable persistence worthy of the great cause they serve. Dr. Scarborough and his assistants have left no agency unemployed. They have constructed an organization and demonstrated the practicability of united effort which ought to be of lasting benefit to us in all our future work.

To our God and Father, Jesus Christ our Savior and the Holy Spirit our Guide, be honor and glory and dominion and strength now and ever more.

### THE PAPER AND THE FUTURE

For six months the Record has been given gladly and without stint to the great campaign. This was the matter uppermost in everybody's mind. God has given us a glorious victory. Blessed be His holy name! All who love the Lord and his work rejoice in the triumph which has come.

It will still be the purpose of the Record to follow up this work and seek to make it most effective and to disseminate all necessary information about it. But of necessity less of our space will be devoted to this work than heretofore, and we shall have more room for articles of a fundamental and constructive character. The editor will have more time for thinking along the lines of general interest, and other brethren will make their contributions to the columns of the paper. We invite those who think to say their worth while thoughts through the Record. Often the impulse comes to you, but not being heeded, it passes, and the world is not helped where you might have done good.

Everybody understands that the paper is the property and organ of the Baptists of Mississippi. It is the business and duty of every Baptist in

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the state to make it the best possible paper and give it the widest possible circulation. As much in us lies, we are ready to put all our strength into it and we call, upon every man or woman among you to do your part. Every body likes a good short news item, not a lot of hot air intended to boost anybody, but something that God is doing in the world through his servants. The souls of our people need to be fed, nurtured on the word of God. Some men ought to avail themselves of the large opportunity furnished by the Record to reach many thousands of homes. If you wish to do good here is your chance. And remember to be brief.

#### REJOICE RATHER IN THIS

A few months ago a man prominent in religious work stirred up something of a sensation by writing an article for one of the popular magazines in which he condemned as selfish, the concern for the salvation of our own souls. He declared self-centered and anti-social, not only much of our preaching, but the singing also of such popular hymns as "That will be glory for me."

It might be well to put alongside of this criticism the caution and admonition of Jesus to the seventy disciples whom he sent out and who were giving glowing reports of success upon their return. They told with joy how even the demons were subject to them. He confirmed their gift of power, but added, "Notwithstanding, in this rejoice not; but rather rejoice because your names are written in heaven."

They had not gone "over seas" and could not give experience in "No Man's Land" or the "dug-outs," but they could tell of casting out demons. It was a new and wonderful experience to them. They were thoroughly elated—and therefore in danger. Jesus would bring them back to "touch base" at their own Christian experience. More than all our work is the work of God. More than all our success is the primacy and supremacy of his grace. Better than having our names in the newspapers, for any cause; better than having them written across the heavens in fire, is having them written in heaven.

Jesus would bring us back to the beginning. He would have us remember and rejoice first and most in the goodness and mercy of God to us. To forget this is to endanger, probably to lose, all the rest. If we think too much of what we do, even do in the name of the Lord, for him and by his grace, we jeopardize all. We cannot go back too often nor think too much or seriously upon the beginnings and source of our Christian life. This must be our chief joy because it is to rejoice in the Lord.

How often God reminds Israel through the prophets that he led them forth with a high hand out of the bondage of Egypt and through the terrible wilderness. How often he bids them remember that they were once in bondage and the hand of Jehovah delivered them. Their great national festival was the passover which was a picture and reminder of the night when they went forth from the house of bondage, led by the hand of God into a great freedom. Their joy was always warmed and sobered with gratitude. Joy that makes us forget God is dangerous. Joy that reminds us of our obligation to him and dependence on him, this is safe and should always be first. It is not self-centered, but Christ-centered.

#### LITTLENES OF BIG MEN

The disappointments and disillusionments which we all experience in our knowledge of people is exceedingly painful. So much so is this that some people discovering the weak places in those they thought strong, the little spots in those they thought large, and the bad spots in those they thought good, have concluded that there is no good in the world, and they themselves have "soured on creation."

There is a proverb that no man is hero to his

valet; which being interpreted means that greatness in men shrinks mightily upon close acquaintance and inspection. It is truly disappointing to find serious weaknesses in those we have regarded as almost our ideals. Many a prominent man and apparently unselfish servant of the public or of the denomination is found to be afflicted with an inward sense of his own importance, which crops out when he is not properly "appreciated," or shows up when some other man is attracting rather more attention. The littleness of our souls is revealed in petty envying and jealousy. It will show up when we hear another praised or when another succeeds more than we do. It will express itself in picking flaws and discovering faults or in winding up a complimentary reference with "but," which means a qualification and detraction.

What are we to do in the face of these facts? One thing we all ought to do; get rid of the faults as fast and as far as we can. Ask that the grace of God may be sufficient for us and the blood of Jesus may cleanse us from all sin. Everyman must frankly own his faults and confess and forsake his sins.

But after all is said on this line these painful and offensive faults will crop out. What effect shall it have on us when we discover them in others. It is easy to become censorious and cynical. Nothing but the all sufficient grace of God can prevent one who is thus disappointed in others from becoming sceptical of all good and suspicious of all men.

Two things we must learn and accept. One is the Bible teaching that there is none good, that the heart of man is deceitful above all things and desperately wicked, that we can have no confidence in the flesh. The Bible does not undertake to conceal the faults of good men. The very best of them have their short-comings published in the Bible. The total and universal depravity of man is written all through the book. The need of a Saviour is evidenced in all the conduct and history of man. The other thing which we must learn is that the salvation through Christ will present us perfect in him. We shall be presented before God holy and blameless in his sight. God has not despaired of us. He who began a good work in us will perfect it unto the day of Jesus Christ. There is hope for us and for our brethren.

#### ALL THINGS NEW

Among all people outside of those controlled by Christian principles, custom makes law; manners and morals are practically identical. This same tendency is seen to be operative in large measure also among Christians. Precedent determines procedure, and is accepted as right. This continues until other ideas have begun to work, perhaps truth has silently worked, till the ferment produces explosion, revolution or rebellion. Revolt comes from the restraint that has been put upon truth. The truth itself may be sadly mixed with error but truth will at last produce revolt. The form of the revolution may be due to the mixture of error, its extravagances and abuses may be because of the admixture of false teaching, but the truth at the heart of things will work till the change is accomplished.

Remembering this will help to steady our minds in the time of wide-spread unrest and disturbance. Not everything that is, is right. We get accustomed to a certain order and settle down to think of it as right, simply because it is long established. But Jesus said, "Every plant, which my heavenly Father hath not planted, shall be rooted up." Oftimes we would prefer to endure the ills of the established order rather than undergo the ordeal and pains of reconstruction. But this is not the will of God. He looks far ahead and works toward the good without ever giving up. The book of Revelation is a prediction of the progress through chaos to kosmos, through destruction to reconstruction. The process is painful but the result is worth the cost. Heaven comes no other way. Not until we hear

the cry, "Babylon is fallen," shall we see the "new Jerusalem, the holy city, descending out of heaven from God." Not until the heavens being on fire shall be dissolved and the elements shall melt with fervent heat, can we look for new heavens and a new earth.

These things are said that we may meet the uncertainties and distress of our day in the spirit of faith. The world is in upheaval and possessed with the spirit of unrest. Threats of economic and political disturbances are constantly before us. If the worst comes, and all that we are accustomed to shall dissolve and pass we can take comfort in the exhortation of Peter: "Beloved, think it not strange concerning the fiery trial among you, which cometh upon you to prove you, as through a strange thing happened unto you." It presages "the revelation of his glory." Through it all the kingdom of God is coming.

Evangelist G. W. Riley is supplying the church at Cleveland at present while the great 75 Million Drive is on, but will be ready to resume revival work when the drive is over. Since coming to Cleveland he has organized the church prayer meeting, a Sunbeam Band, and a B. Y. P. U. of 40 members. These organizations are all flourishing, the church and Sunday school attendance has increased and they hope to raise their quota of \$18000.00.

The Amory church over-subscribed its quota to the 75 Million Campaign, and then surprised Pastor W. R. Farrow by raising his salary \$500. This he richly deserves, being, as his people say, a good preacher and a tireless worker.

Because the examination of young men of military age by the war department revealed that one out of three was physically unfit, the federal government is now conducting a campaign for education of young men as to the evils of sexual sin and for enlisting their cooperation for making a worthier manhood in America. Surely every Christian and patriot and philanthropist will second the efforts of the health department to overcome the wrongs already done and prevent their repetition in the future.

The Baptist and Methodist churches in Marion, Lauderdale county are said to have been destroyed by cyclone Sunday afternoon and much damage was done to other property.

We clip the following from the Times-Picayune concerning the Interchurch World Movement. This position is repeatedly stated and denied: "The object of the movement, according to Rev. S. E. Sargent, in charge in Louisiana, is to consolidate all the charity and missionary work of the churches and eventually to merge all churches into one denomination as they were at the beginning of Christianity. The church which will rise from the consolidation of all denominations will be one with a creed broad enough to meet the demands of all the people in the world and the ideas of Christianity in its original conception, according to Mr. Sargent."

Brother N. R. Drummond, after doing most efficient work as organizer of the Sixth District in Mississippi for the 75 Million Campaign, has returned to his work in the Seminary at Ft. Worth. We hope to have him back in Mississippi when he has finished his seminary work.

The latest report puts Greenwood church at the head of the column of givers in the campaign, having reached \$84,000, thus taking the laurels which had gone to Meridian First.

Utica is another church which, after exceeding the quota, decided they were able to do more at home and so have gone from one half to full time. Pastor McLaurin did as well as the best as count yorganizer and saw to it that Hinds County went well over its apportionment.

The Main Street Church, Hattiesburg, went \$6000 over its quota, having reached \$51,000. They are feeling good. Somebody said "They have a mighty good church and a mighty good preacher." We are glad Brother Thornton came back home.



# THE UNITY OF THE SPIRIT ESSENTIAL TO SPIRITUAL COMMUNION IN THE LORD'S SUPPER

(Continued from Page Three.)

same thing true in the cases of brethren of other denominations?

Wherever there are differences of conviction as to what the Lord's Supper really is, what it is really for, what its prerequisites are, then there is not possible a genuine, sincere spiritual communion or union together "in spirit and in truth," and the bodily acts of eating and drinking together at the same time and place are merely formal and inconsistent with "the unity of the spirit in the bonds of peace." In the Calvinistic conviction authoritatively stated in the "confession of faith" of our Presbyterian brethren there are declarations that differ essentially from the Lord's Supper as he gave it in his Word according to the Baptist conviction. The following are "question" and "answer," page 126:

"Q. How do they that worthily communicate in the Lord's Supper feed upon the body and blood of Christ therein?

"A. As the body and blood of Christ are not corporally or carnally present in, with or under the bread and wine in the Lord's Supper; and yet are spiritually present to the faith of the receiver, no less truly and really than the elements themselves are to their outward senses; so they that worthily communicate in the sacrament of the Lord's Supper do therein feed upon the body and blood of Christ, not after a corporal or carnal manner; yet truly and really, while by faith they receive and apply unto themselves Christ crucified, and all the benefits of his death."

The above excludes transubstantiation and consubstantiation as taught in the Roman Catholic and Lutheran doctrines. It does not accurately interpret the Lord's Supper according to the conviction of Baptists, which comes wholly from the inspired Word of God directly. The complete and comprehensive authority is in 1 Corinthians 11:23-26: "For I received of the Lord that which also I delivered unto you, that the Lord Jesus in the night in which he was betrayed took bread; and when he had given thanks, he broke it and said, This is my body which is for you: this do in remembrance of me. In like manner also cup, after supper, saying, 'This cup is the new covenant in my blood, this do, as often as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink the cup, ye proclaim the Lord's death till he come'."

Our interpretation is simple, brief, comprehensive and exclusive. "This is my body" means this bread represents as emblem or symbol my body. "This cup is the new covenant in my blood" means this wine represents the new covenant in my blood. "This do in remembrance of me" means that the act is a memorial one to remind us of his atoning death on the cross. "Ye proclaim the Lord's death till he come" means that the act is a public declaration of the atoning, sacrificial death of Jesus for sinners and is to be repeated until he returns in glory. We accept no extra-biblical mysterious and miraculous additions.

We do not find the teaching that we "feed upon the body and blood of Christ, not after a corporal or carnal manner; yet truly and really" in the teaching of Jesus, except in a symbolic sense as a memorial act. We do not find that "the body and blood of Christ are spiritually present to the faith of the receiver no less truly and really than the elements themselves are to their outward senses" taught by Jesus. We cannot reconcile the teaching above in the confession of faith with the fundamental and indisputable facts. Substance, form, color and visibility are essential characteristics of "body." The body of Jesus rose from the dead, ascended into Heaven and lives there till he comes the second time in glory. In Acts 4:56, Stephen said, "Behold, I see the heavens opened, and the Son of man standing on the right hand of God." The writer frankly confesses that he does not see how the body of

Christ can be "truly and really spiritually present to the faith of the believer" when that body is in Heaven. The mystery and miracle are incomprehensible and are not required by the teachings of Jesus, when the symbolic and memorial interpretation is consistent and reconcilable with the other plain statements of the ascension of the Lord Jesus and his glorified body in Heaven. We gratefully believe that he is "spiritually present to the faith" in the heart of every true believer, but that means to us that he is present in his Spirit.—Western Recorder.

Greensboro, N. C.

## AS TO THE INTERCHURCH MOVEMENT

(Victor I. Masters, Superintendent of Publicity)

Many Southern Baptist papers, though necessarily crowded with matter from the 75-Million Campaign, have not failed in recent editorial utterances to set forth the proper attitude for Baptists toward the Interchurch Movement.

There is evidence, however, that many of our people are still not apprised of the outstanding facts in this connection. The Home Board is receiving inquiries concerning the Movement and our Baptist relationship thereto: a brief article on the subject may not be amiss.

The Southern Baptist Convention minutes make good reading for a Baptist, never more so than this year. On the first day the 1919 Convention adopted a vote of unqualified approval of the address of President Gambrell, in which he stood out squarely for an independent program for the Baptists.

Two days later Mr. J. Campbell White, of the Interchurch Movement, was courteously heard by the Convention in an appeal that Southern Baptists should foregather with this movement. On the following day a committee reported on the address of President Gambrell and related matters, setting forth clearly the Baptist attitude. The report was heartily adopted. It included the following:

"Mass formations in religion under a centralized direction have always proven cumbrous and hurtful. The New Testament teaching is individualistic and free. The Romish hierarchy is the fullest expression of the opposite policy.

"While declining on grounds both of principle and expediency to syndicate our denomination with communions holding so different standards of doctrine and different forms of government, we nevertheless apply the individualistic principle full length within our ranks. If any Baptist wishes to enter he is free to do so, only we would wish it well understood that he represented himself, not the denomination. Of late years the denomination has been widely misrepresented by some assuming on their own account to represent the denomination.

"All the cumbrous interdenominational organizations seeking to lead the non-Catholic bodies have proven inefficient, confusing and wasteful. To all interested parties we would insist that Baptists have their own organizations for conducting their own work, in their own way, and we believe we can handle the work both better and cheaper than it can be done for us by any extra-denominational agencies."

This is sufficient. Common courtesy should have dictated to the inter-church people in their present survey schemes to let Baptists alone, but common courtesy does not seem to operate with the responsible representatives of this movement. From all over the South come reports that these people are going after our Baptist preachers and laymen and doing all they can to enlist them in helping them to get out their survey.

Two or three of our Baptist State Conventions, within the last month or two, have passed additional resolutions, setting forth clearly that the Baptist denomination as such would have nothing to do with this movement.

Among the expressions from our Baptist papers which are now before me, are the following:

Word and Way: "The Interchurch World Movement is nothing if not persistent and arro-

gant. It seems determined at any cost and by any means to take over the several denominations and do their work for them. It does not recognize the right of any one of these to uphold its program. Whether or not, it is going to make a survey for all the evangelical bodies, it is now organizing, we understand, in Missouri for that purpose."

The Baptist Courier, "Southern Baptists have given the representatives of the Interchurch Movement courteous treatment. We have a right to expect similar treatment in return. But we are not getting it. Here come the representatives of the Movement with their surveys and conferences, seeking to divert us from the task of our 75 Million Campaign to another which they set for us. We showed them plainly that we were not interested in their schemes, and have nothing to do with them. But they are sending out sixteen pages of printed questions to our busy pastors, many of the questions being of no interest to anybody except the statistical fiend of the World Movement. They are asking these same pastors to attend conferences and discuss methods for making various kinds of surveys for the aforesaid Movement. All this looks to us like impertinence."

Baptist New Mexican: "At our recent State Convention in Santa Fe, New Mexico, Baptists formally placed themselves on record as being against this movement. But the Movement is active in New Mexico. Its representatives have been after our Corresponding Secretary, asking him to become a member of the State executive board of their movement. Both of these invitations he promptly declined. They are mentioned simply to indicate that the Interchurch Movement is at work in New Mexico."

Dr. J. B. Gambrell, president of the Southern Baptist Convention, in a recent article in the Western Recorder, said:

"The plans of the Interchurch Movement definitely mean the destruction of the Baptist faith. This I am prepared to prove with incontestable evidence. When we discuss this movement we must remember that it is just one movement directed by a few men in New York who have appointed themselves the leaders of the non-Catholic denominations of the country. They are doing what Baptists would not tolerate in their own brethren in their own denominational ranks. The Atlanta Convention gave out a sound note; but the battle is not ended at all. We must carry it into our churches and associations and State Conventions.

"And I add this: Not the least help ought to be given to any of the gentlemen who are trying to undermine the Baptist faith and who have assumed overhead leadership—not the least encouragement anywhere from any one who wants to maintain the faith of the gospel.

"And this final word: Nobody need expect that the leaders of these Movements are going to deal squarely with the denominations. These are very grave words, but I am fully prepared to justify them."

The representatives of the Interchurch Movement do not lack for self-confidence, not to call it assurance. It required self-confidence of an astonishing order for Mr. J. Campbell White to make his address before the Southern Baptist Convention, after that body had adopted with such enthusiasm the address of Dr. Gambrell as its utterances. But the representatives are visiting State Secretaries and appealing to pastors. One of the leaders of the Movement had a long conference with Dr. F. M. McConnell, the Oklahoma Secretary, with the idea of giving Dr. McConnell some official place in helping to put the Movement across.

A Methodist preacher in a Methodist conference in Virginia said, "As to the right of the pastor to have some voice in the matter of where he shall go, we are agreed that the time has come for him to secure this privilege." Day is dawning in the east.



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*Baptist Record,       ∴       ∴       Jackson, Miss.*

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 All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund which should be sent to Miss M. M. Lackey.

Now that the drive for our Baptist 75 Million Campaign is practically over, it behooves us to be busy that the interest in our work will not begin to lag.

I want to call attention to reading certificates that are given to G. A.'s, R. A.'s and Sunbeams. Interest the boys and girls in your Bands reading Mission Books, such as Ann of Ava, Judson the Pioneer, Livingston the Pathfinder, The Black Bearded Barbarian, The Moffetts and many others that we could mention.

For reading of these books we give a reading certificate containing five seals, for studying one book in class we give a study certificate with one seal.

Encourage the boys and girls to obtain these certificates. When reading or studying has been done send names to Miss Fannie Traylor, Box 520 Jackson, Miss., and the certificates will be sent filled out.

## TO OUR W. M. U. ORGANIZERS

My Dear Sister:

I am writing you as Woman Organizer of your church in our great Campaign. While SOME have done well, SOME others their best, we know that a great many have not yet claimed even a small part in the work. Won't you see to it, my Sister, that every individual man, woman and child who is a member of your church signs a card, pledging some amount to the campaign fund?

You will not be able to attend to this perhaps before the Victory Week closes; but if you will push this matter to a finish at an early day, it will still be counted on the Fund.

Do this my Sister, and the Dear Lord will bless you in the gleanings, even as Ruth was blessed in the days of old; so bountifully blessed that, as the coming of the kingdom dates from her gleanings, so the hastening of the Kingdom will come from yours.

Yours for Millions for the Master.  
 M. M. LACKEY, Cor. Sec'y.

## "GIVE US SOMETHING MORE TO DO"

This is the call that has come from numbers of our women this past week. They say, "We have gotten so much joy out of our share in the 75 Million Campaign that we long to go on in the Master's cause."

What a natural outcome this is! The more we do for our Blessed Lord, the more we long to do.

And so, Beloved, I am hereby answering your call: Choose from the list the thing you feel that you and your sisters can best respond to. They are worthy causes all. And you, dear Sisters, who have not yet asked this question, see that you too have a part in this good work:

1. Send a box to some aged minister, or his widow just before Christmas. It need not be a large box; but put into it the things you would send to your own child if he or she were away from home and longed for a Christmas message.

It may be well to add here that the names of the aged ones we have in the office have all been sent out, but there are some others that need to be remembered.

2. Send a box to our State hospital. This may be fruits, fresh or canned; canned goods of any kind; potatoes; molasses; linen in the shape of

sheets, pillow cases, towels, napkins, table cloths; and don't forget to add some clean rags. These are sometimes sorely needed in sickness.

3. Send a box of any kind of canned goods to our Training School in Louisville; also to the Bible Institute in New Orleans. One can from each sister would make quite a nice box; and how little you would miss it and how great a joy you would get out of it. Please write me you will do these things.

M. M. LACKEY

## FRONTIER BOX FROM CENTRAL ASSOCIATION

Dear Miss Lackey:

I know every woman in Central Association who did not attend the meeting in Yazoo City the 18th for the purpose of packing our Missionary Box will want to know something about this meeting and the box. The day was ideal, and every one present seemed to possess the happy cheerful spirit in keeping with the weather.

Our family to which the box was sent consists of five members, and each one was most generously provided for, the valuation of the box was \$545.23. I want to say just here, that if anything was lacking, it was because the committee who had the things in hand, did not have a vision of the needs, large enough, for every society entered into this work most heartily and enthusiastically. Our young people responded willingly.

It was such an inspiration to be in this meeting. So many were more anxious to know more about the different phases of the W. M. U. work. We will reap fruits from this day spent in the Master's service. And dear sisters, besides the many spiritual blessings received, we were most royally entertained by our Yazoo City friends. The president of the Woman's Missionary Society, Mrs. W. D. Hollowell and others, met the delegates at the depot and carried them right into their homes in the early morning, and looked after each one's temporal needs in a most liberal way until the last one was aboard the train at 7 p. m. Oh, how glad we would be to pack another Missionary box! And wouldn't we like to visit Yazoo City again?

MRS. L. H. YARBROUGH,  
 Asso. Supt.

Raymond, Miss., Dec. 4, 1919

Dear Miss Lackey:

We had the great pleasure of having with us last week, Miss Susan B. Tyler of Baltimore, General College Correspondent.

She visited the Woman's College, Hillman and Blue Mountain; diphtheria preventing a visit to I. I. & C. and a delayed letter causing us to miss Clarke College.

Both her personality and her talk are inspiring and I am sure much good was gained by the girls, and the counselors.

We hope she will come each year.

Cordially yours,

MARY RATLIFF,

College Correspondent

## NATIONAL PHYSICAL EDUCATION SERVICE

Some of the most prominent men and women in Mississippi have accepted membership on the Mississippi Physical Education Committee, which is conducting a campaign for the purpose of obtaining compulsory physical education legislation, drawn by the State Department of Education.

Dr. J. W. Provine, of Clinton, who is president of Mississippi College and an authority on health education and athletics, is associated on the committee with Dr. D. C. Hull, of Meridian, who was formerly head of Millsaps College, and for several years superintendent of Meridian City schools, and with Dr. Zeno Wall of Clinton, an army chaplain during the war. Other committeemen are L. C. Franklin of Clarksdale, a former member of the State Legislature and a prominent lawyer; W. F. Bond of Jackson, State super-

intendent of Education, who formerly was associated with the State Normal College at Hattiesburg; W. M. Whittington, of Greenwood, attorney and former State legislator, Mrs. H. P. Hughes of Senatobia, who is head of the Mississippi Parent-Teachers Association; Miss Gladys Eyrych, director of physical education in the Jackson city schools; Mrs. Daisy McLaurin Stevens, daughter of the late Senator McLaurin and acting in the Federated Women's Clubs of this state; and W. E. Holcomb of Tupelo, a lumber man who used to be State Director of the Baptist Young People's Union.

The Mississippi Physical Education Committee announces that the county superintendents have endorsed the program proposed for the State. The action taken by these officials is explained by the fact that there is practically no physical education work undertaken by the counties as units, and that there is great need of State Legislation. In fact, the agricultural districts are much worse off in this respect than some of the cities and large towns of this state. Individual communities here and there have taken up the problem by assigning an instructor exclusively to physical education, and others have established playgrounds. Thus, it is principally for the benefit of the children in the agricultural districts that the physical education measures is proposed, although of course the opportunities of the city youngsters for exercise and health training will be increased.

## A JUBILEE DAY

(T. J. Moore)

Hurrah for Mississippi! Hurrah for our S. B. C.! Why not have a great Jubilee Day? I nominate January 4th for that day in all our Mississippi Churches. By that time, through diligent follow-up work by all our county, group and church organizers, all the belated churches can be reached and helped "over the top." In order to have their pastors with them on the Jubilee Day let all fourth time churches set it for their regular day in January.

We can also make that a great day for the first monthly offering to the 75 Million Campaign.

I say lets have it.

## CASH REMITTANCES.

Special remittance letter forms have been sent to all the church organizers for making remittance of all cash received during the campaign in each church. Please let these remittances come forward to D. J. B. Lawrence, Corresponding Secretary, Jackson Miss., as soon as the work finished.

The Missionary Revue of the World tells of the union of certain churches in South India. The union brings together the Anglicans (Episcopal) and the South India United Church which includes Congregationalists, Dutch Reformed, the Free Church of Scotland, the Established Church of Scotland and the Basel Missions. It did not include Weslyans and Lutherans. There is no mention made of Baptists and we presume they did not attend the conference. The union was on the basis of the historic episcopate insisted on by the Anglicans, and the "recognition of spiritual equality, the universal priesthood of all believers and the rights of the laity to their full expression in the church," the latter condition being insisted on by the South India United Church. It occurs to us that the inclusion of these two conditions stultifies all parties to the agreement, for they are utterly opposed and irreconcilable. The fundamental idea of episcopacy is that the bishop is able to confer spiritual blessings by virtue of his office which other people cannot confer. This certainly does not comport with spiritual equality. If universal priesthood is a condition of unity why are Anglican clergymen called priests as distinguished from other Christians.

## ORPHANAGE

Just a few of our Junior orphans.

We have all attend a daily Bible

Since our \$6.00 for

We had Church Jun about three their invit and enjoy much.

We have almost ent have decid vacation, very pleas

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## B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

**ORPHANAGE JUNIOR B. Y. P. U.**  
Just a few words to tell you about our Junior B. Y. P. U. at the Orphanage.

We have a membership of 35 and all attend regularly, each member is a daily Bible reader.

Since our last report we have given \$6.00 for missions.

We had an invitation from Second Church Juniors to render a program about three weeks ago, we accepted their invitation with much pleasure and enjoyed our visit to them very much.

We have put the quarterly aside almost entirely (at the meetings) and have decided to let it have a long vacation, and our sword drill is a very pleasant feature of our Union.

We are going to install new officers at the first of the year and we are hoping to do better work than ever before. We not only want your prayers, but the prayers of others in the work.

With best wishes to you and your work,

Sincerely,

GERTRUDE HALL, Cor. Sec.

### COHAY

Both Senior and Junior B. Y. P. U. are doing fine work. The Juniors have grown to such large numbers that they found it necessary to divide and make two Unions. Fine, Cohay!

### NEW B. Y. P. U.

Several of the Aberdeen Seniors went out to Prairie to organize a B. Y. P. U. Mr. L. L. Cain was elected president.

### EAST M'COMB

Inclosed am sending you \$5.00 as convention fee, promised by East McComb Baptist Church for 1919.

East McComb Union is doing fine, we have about 30 enrolled and a good lively attendance. Am glad to say we went over the top in the 75 Million Campaign and our church is in good condition every way.

God has greatly blessed us with a good pastor, Bro. W. A. Gill of Texas, and he is a live wire in the Master's vineyard.

Best wishes to you, I am as ever,

Yours truly,

GORDON HAMILTON

### HAS IT HELPED?

Most of our B. Y. P. U. members are God's children and members of the church, so of course are having a part in this great campaign, and if so our B. Y. P. U.'s are already reaping benefits, as our contributing to the campaign helps us on our systematic giving and no doubt we will have many B. Y. P. U.'s with 100 per cent givers. We are among the first to reap benefits so if there are any who have not done their very best let's do it now.

### COME AND STAY

You are a part of the church just as truly as the older members, so do not fail to attend the services. If the

church does not pay much attention to its young people do not get offended and leave after the B. Y. P. U. and fail to come back. That is your church and its your duty to be there for the services regardless of how you are treated by the older people. We must seek to please God, not man.

Junior, if you are old enough to be a member of the church you are old enough to attend services.

How do you treat the Lord's Supper, do you fail to come or fail to remain for it? Who's Supper? "This do in remembrance of me" Such a privilege. Be loyal and true to Our Lord.

Be your pastor's underscore.

### Be A-1

Put your standard of excellence where the entire B. Y. P. U. can see it. Read it over together and let's see if you are going to be A-1 this quarter. Put a star or seal by each point you have reached and go to work to gather up the loose ends.

You have the officers, committees, groups. If there is a flaw in the organization, make it right now. Just four more Sundays and then we must make out our reports.

Of course we have had our regular weekly meetings. Have all of the members taken part on the program, if not put them on during these next few Sundays.

If you have not been having good attendance make a special effort and have full attendance so the average for the quarter will be 75 per cent.

Business meeting. If you have not had it see that the officers and chairmen of the committees get their reports ready and have a business meeting. Perhaps you could have it in connection with a social.

Build up the number of Daily Bible Readers. Have a study course if you have not had one this year.

Have the treasurer round up the givers. Make a mighty effort to be A-1 this quarter. Others do it, so can you.

Believe your possibilities unlimited.

### NECESSARY SUPPLIES

It is time to order your supplies for the new quarter, in order to be sure you have them on time as the mails are very uncertain. Below is given a list of necessary supplies. Order from the Baptist Sunday School Board, Nashville, Tenn.

B. Y. P. U. Manual (Leavell) . . .	.60
B. Y. P. U. Quarterly, quarter . . .	.07
Jr. B.Y.P.U. Quarterly, quarter . . .	.06
Junior B. Y. P. U. Leader's . . .	
Quarterly . . . . .	.10
President's Record (Flake) . . .	.25
(Also for Junior Leader)	
Secretary's Record (Flake) . . .	1.25
Group Captain's Record (Flake) . .	.10
Treasurer's Record (Flake) . . .	.25
Secretary's Black Board, . . .	
mounted . . . . .	2.00
Individual Report Envelopes, . .	
100 for . . . . .	.25
Group record of Members, each .	.15
Bible Reader's Leaflets, 100 for .	2.00
Bible Readers Record Card, 100 .	.50

No. 5 Gold Stars, per box . . . . .	.15
No. D, red or blue Seals, per box . .	.10
No. 2, Gold, red, blue or green . . .	.10
Stars, per box . . . . .	.10
Wall Chart, Standard of Excellence, Free.	

A study of the B. Y. P. U. Manual will explain each piece and part of this literature and also will explain the use of each part.

When ordering write name and address plainly.

### OBITUARY

Mrs. Agnes Aultman Richardson, wife of Rev. W. M. Richardson was born at Epley, Miss., May 20, 1894. She became a member of Oral Baptist Church at the age of 13, being a useful and influential member. She was married June 25, 1914. They went to Clinton where her husband was a student in Mississippi College. She attended Hillman College. After her husband graduated at Mississippi College in 1917, they went to Louisville, Ky., where her husband attended the Seminary until the failure of Mrs. Richardson's health.

Her husband carried her to New Mexico but without success. She passed quietly away Aug. 28, suffering from the after effects of influenza. Mrs. Richardson lived a short and useful life. To know her was to love her. She left, besides her husband, a baby girl and a host of relatives and friends. They weep not as those who have no hope, for God has taken her home and they shall meet again.

A FRIEND.

### RESOLUTIONS

The Mississippi Baptist Education Commission at its annual meeting in Tupelo accepted with regret the statement of Rev. R. B. Gunter that he could not serve as executive secretary after January first and appointed the undersigned committee to draft resolutions expressing appreciation of his service.

Two years ago Brother Gunter began this work having been the unanimous choice of the Commission. Being the first to hold that office, it was largely his duty to outline a policy and make a program for the future educational work in Mississippi. In this he has shown wisdom, tact and constructive ability equal to the demands of this important and growing work. Without precedents to guide him he has met each need as it arose and the whole situation with an open mind, an intuition for right and a courage which has satisfied every reasonable demand. With patience and persistence he has followed a course which has aided in putting our educational work upon the conscience of our people, has gained recognition for it a place alongside of missions and all benevolence. During this time and partly by his efforts, every one of our schools has come unto larger prosperity, and position to do far larger service to the denomination, to the Kingdom of God and to all the people of our state. The bonded indebtedness of Mississippi Woman's College, caused by the erection of the administration building, has been paid off. The bonded indebtedness of Clarke College has been wiped out. Blue Mountain College has become the property of the denomination by the

raising of more than \$100,000 for Christian Education this year. Mississippi College has increased its endowment, and the attendance of students in all the schools is the best for many years. Brother Gunter has largely attained the objective for these two years and leaves work in a condition both healthful and hopeful.

P. I. LIPSEY

A. H. LONGINO

J. P. WILLIAMS—Comm.

# 300 EGGS EVERY DAY

"Since using 'TWO for ONE' I get 250 to 300 eggs a day instead of 25 or 30" write J. C. Hoff of Indiana

## World's Greatest Egg Producer

"TWO for ONE" is the marvel of all egg tonics. It is the most remarkable producer of eggs ever known to the poultry world. "TWO for ONE" is making records every day in egg production that were never before believed possible. Flock owners all over the country are amazed with the results. The most experienced poultry experts say they have never seen the like of it.

"TWO for ONE" is not a mere food. It is an egg tonic in the truest sense of the term—a scientific preparation in concentrated tablet form—the result of scientific research and experiment. Every factor entering into the matter of egg production was scientifically studied. As a result you have in "TWO for ONE" a tonic that conditions the hen for the utmost in laying capacity—that builds muscle and bone—that stimulates active functioning of the hen's reproductive organs—that insures fertile eggs and 100 percent hatchings—that makes the laggard lay and increases the production of active layers. A tonic that gets more eggs for you winter and summer than you ever thought possible.

### \$5000 EGG LAYING CONTEST

Enter our \$5000.00 egg laying contest. It's free to all users of "TWO for ONE." You not only double your egg production but you can win one of the big cash prizes we are giving every month. Full particulars in every box of "TWO for ONE."

### MONEY-BACK GUARANTEE

Don't take our word for it. Every box of "TWO for ONE" is sold under the distinct guarantee that if you are not entirely satisfied you get your money back. Take advantage of this offer and send for a box of "TWO for ONE" today.

Only \$1.00 a box, or, our special offer of \$2.00 for large box containing as much as three \$1.00 boxes—enough for an entire season. This costs you 1-15 of a cent a day, per hen, or less than 1c a dozen for the additional eggs you will receive from your flock.

Kinsella Co., 2914 LeMoine Bldg., Chicago Ill.  
Gentlemen—I want to increase the egg-laying ability of my hens, make more money out of my chickens and take advantage of the high prices that will be paid during the coming fall and winter. So please find enclosed \$\_\_\_\_\_ for a box of "TWO for ONE" as checked below.

(Check in square opposite size wanted):  
Small Size (Including War Tax) \$1.00 ☐  
Large Size (Including War Tax) \$2.00 ☐

This order entitles me to an entry in your \$5,000.00 egg-laying contest, of which you are to send me full particulars, and my money is to be returned if I am not entirely satisfied with the tonic.

Name \_\_\_\_\_

Address \_\_\_\_\_



CLINTON BAPTIST CHURCH  
BUILDING

Previously reported	\$5114.18
L. T. Rogers, Columbia	15.00
Rev. C. S. Moulder, Clinton	5.00
F. A. Olander, Clinton	7.50
P. B. Boyett, Sallis	5.00
Frank Tate, Clinton	1.00
Mrs. J. L. Johnson, Clinton	10.00
Rev. W. C. Stewart, Clinton	5.00
Lucille Hitt, Clinton	.25
Linnie Lee Potter, Clinton	.20
Rev. Ed. Landrum, Clinton	1.00
Mrs. A. K. Godbold, Clinton	5.00
Errol Smith, Columbia	25.00
Miss Louis Griffith, Mt. Olive	21.35
Cash	3.00
Gov. C. H. Brough, Little Rock	5.00
Mrs. J. C. Magee, Clinton	1.25
Miss Carrie Magee, Clinton	.35
Mrs. J. C. Magee, Clinton	5.00
Bruce Hitt, Clinton	.25
Rev. H. A. Eddleman, BeP zoni	12.50
Elbert Lewis, Clinton	1.00
Miss Viola Brown, Clinton	2.50
Hillman Y. W. A.	3.60
Rev. Barney Thames, Clinton	5.00
M. I. Wood, Millville	10.00
Rev. Harvey Gray, Jackson Tenn.	10.00
Rev. B. C. Land, Newton	20.00
W. T. Smith, Memphis	5.00
Hon. J. W. Williamson, Oakley	20.00
J. N. Miller	5.00
Interest on Liberty Bonds	12.37
Cash	5.00
Mrs. S. A. England, Greenwood	5.00
Miss C. V. Smith, Washington, D. C.	15.00
G. M. Savell, Clinton	5.00
Cash	3.00
Miss Frances Lipsey, Hattiesburg	5.00
Rev. N. H. Parker, Louisville	25.00
Harvey Garrison, Clinton	1.00
Mrs. J. R. Smith, Clinton	5.00
Edgar Murphey, Clinton	1.00
Rev. R. A. Kitchings, Clinton	5.00
I. S. Wyatt and wife, Columbia	10.00
Mrs. S. S. Boies, Clinton	20.00
Hon. R. R. Hardy, Clinton	10.00
Rev. B. C. Land, Newton	15.00
Rev. Joe Canzoneri and wife, Ft. Worth	20.00
Mrs. Whitfield	118.60
Hon. O. B. Taylor, Jackson	25.00
Dr. G. C. Smith, Shubuta	25.00
L. B. Fairchild, Shubuta	15.00
Hon. W. H. Patton, Shubuta	25.00
Miss F. Lipsey, Hattiesburg	5.00
Zeno Wall, Jr.	10.00
Abbie Jane Wall	10.00
Roland Wall	30.00
Cash	3.00
J. C. Neal, Clinton	1.00
Sunbeams, Clinton	7.25
Mrs. M. L. Berry and daughter, Miss Clara Etta, Blue Mountain	50.00
Rev. H. B. Southern, Jr., Clinton	10.30
Rev. H. B. Patterson, Louisville, Ky.	1.00
Cecil Landrum, Clinton	.05
Mr. and Mrs. H. F. Williams, Clinton	50.00
Dr. W. H. Anderson, Booneville	10.00
Rev. T. F. McCrea, Tengechowfu, China	50.00
Elbert Lewis, Clinton	1.00

Miss Hattie Grundy, Clinton	5.00
Mrs. Bessie Smith, Columbia	10.00
Rev. E. S. Flynt, Louisville, Ky.	5.00
J. L. Arnold, Shannon, W. S. Stamps	10.00
Mrs. P. I. Lipsey, Clinton	50.00
Liberty Bonds	50.00
Miss Irene Banks, Clinton	50.00
Liberty Bond	50.00
Miss Renfro Reeves, Clinton, W. S. S.	1.50
Miss Marion Provine, Clinton, Liberty Bond	50.00
Miss Yolande Clark, Clinton, W. S. S.	10.00
Miss Nellie Clark, Clinton, W. S. S.	10.00
Mrs. M. O. Patterson, Clinton, Liberty Bond	50.00
Prof. W. B. Kenna, Clinton	50.00
Liberty Bond	50.00
J. C. Corley, Clarksdale	100.00
W. M. U. Clinton	14.75
Interest on Liberty Bonds	29.69

Total \$6380.40

This has been a wonderful week with us. Our church went several thousand dollars beyond its quota and the house, known as the President's Home, has been rolled back east to make ready for the erection of our building. We now have the most central, historic and beautiful lot in Clinton for our church, the one upon which the first president of Mississippi College lived, and the spot upon which Dr. J. B. Gambrell used to live and where the Baptist Record was first printed.

Look over the list and if your name does not appear send in your contribution at once in order that it may appear next time, and don't forget to pray for us.

Sincerely,  
ZENO WALL.SALTS IF BACKACHE  
AND KIDNEYS HURTStop Eating Meat for a While if Your  
Bladder is Troubling You.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which overworks the kidneys in their efforts to filter it from the blood and they become sort of paralyzed and cloggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life-saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful effervescent lithia-water drink.

## You Do More Work,

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

**GROVE'S TASTELESS CHILL TONIC** restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

**GROVE'S TASTELESS CHILL TONIC** is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

## CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39  
ESTABLISHED 1888  
THE C. S. BELL CO., MILLSBORO, OHIOSAGE TEA BEAUTIFIES  
AND DARKENS HAIR

Don't stay gray! It darkens so naturally that nobody can tell.

You can turn gray, faded hair beautifully dark and lustrous almost over night if you'll get a bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea recipe, improved by the addition of other ingredients, are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray or becoming faded have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur Compound to-night and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

Sprains! Rub Pains  
And Swelling AwayDon't Suffer! Go about your duties—  
Relief comes the moment you apply "St. Jacobs Liniment."

Don't stay crippled! Rub this soothing, penetrating liniment right into the sprain, ache or strain, and out comes pain, soreness, stiffness and swelling.

Nothing else penetrates, heals and strengthens the injured muscles, nerves, tendons and ligaments so promptly. It doesn't burn or discolor the skin and can not cause injury. Don't suffer! Get a small trial bottle from any drug store now—limber up! Rub the misery right out. A moment after "St. Jacobs Liniment" is applied you can not feel the slightest pain or soreness, and you can go about your regular duties.

"St. Jacobs Liniment" conquers pain. It has been used effectively for sprains, strains, soreness and stiffness for 60 years—six gold medal awards.

## Cured His RUPTURE

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 671F Marcellus Avenue, Manassas, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.

## TEACHERS WANTED

We have urgent demands for hundreds of teachers for principals, grade and rural work. Salaries ranging from \$60 to \$200. Write today.

SOUTH ATLANTIC TEACHER'S AGENCY,  
306 Walton Bldg., Atlanta, Ga.

## TRY

## GRANGER LIVER REGULATOR

for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.

Hard Colds—People whose blood is pure are not nearly so likely to take hard colds as are others. Hood's Sarsaparilla makes the blood pure; and this great medicine recovers the system after a cold as no other medicine does. Take Hood's.

Miller's Antiseptic Oil, Known as

## Snake Oil

Will Positively Relieve Pain in a Few Minutes

Try it right now for rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints, pain in the head, back and limbs, corns, bunions, etc. After one application pain usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Influenza, Sore Throat, Diphtheria and Tonsillitis.

This Oil is conceded to be the most penetrating remedy known. It is prompt and immediate effect in relieving pain is due to the fact that it penetrates to the affected parts at once. As an illustration, pour ten drops on the thickest piece of sole leather and it will penetrate this substance through and through in three minutes.

Accept no substitute. This great oil is golden red in color only. Manufactured by Herb Juice Medicine Company. Every bottle guaranteed—30c, 60c and \$1.00 a bottle, at all good drug stores.

## Conphoroze Water

Has been used with great benefit for the past thirty-four years by thousands of sufferers from Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders. Read the following testimonial:

Lebanon, Ky., May 5, 1918.

Mr. John Hoerr,  
St. Louis, Mo.  
Dear Sir:—After three years untold suffering in bed flat on my back, and four years in one room, I began taking your treatment—Conphoroze Water.

After taking three bottles, I am now in the best of health, as you can see from my photograph. I am again on the road selling goods, and can never say enough in favor of the Water, for its use saved my life.

Your friend,  
W. K. VOWELS.

Conphoroze Water is not a mineral water, but a medicine. For full information, address,

John Hoerr,

1616 Pine St. ST. LOUIS, MO.

## KENNINGTON'S

JACKSON, MISS.  
Mississippi's Best Store

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# WEST LAUREL BAPTISTS

Sunday was unquestionably the greatest day ever experienced in the West Laurel Baptist church. We had planned, worked, prayed and looked forward to this day for six months. The day came and our people, like our Lord, rising up a great while before day, came pouring into the church for the sunrise prayer meeting and as the sun rose over the eastern hills scores of our people were in the church singing praises to Him from whom all blessings flow. It was manifest at this service that God was in our midst.

We came from our homes to go into the greatest battle in which we have ever been engaged. Two hundred and thirty were present in Sunday school at 9:30. At 10:30 for the preaching service every available seat was taken. Brother T. C. Hardin our church organizer, made a splendid talk on our duty to God, after which Brother Geer, the new manager for the Laurel Cotton Mills held the large congregation spell-bound for twenty minutes as he pleaded for God's children to prove faithful in this great day and hour.

The pastor then preached a sermon from John 3:16.

By this time the people were anxious to say what they would do at the close of the service. We let them say amidst tears and shouts of joy, and when they quit saying we had gone over the top over \$3,000. Then we went out to the long table which had been erected and the ladies spread a dinner which proved that God was blessing us in a temporal way. Everybody had been invited and it looked like everybody had responded.

At 2 p. m. Brother O'Brian, of Hattiesburg, our district organizer, preached a great sermon from John 3:16. Then we called the team captains and workers together and sent them forth on the mission for the Master.

Then at 7 p. m. we came together to listen to the report of the day's work and to have a prayer and praise service. When our organizer made the report it was \$10,000, over our quota. We raised in cash and in pledges over \$25,000 and still going. Brothers Hardin, Hedgepath, Martin and Harry Smallwood made talks at the closing service of the day. These talks moved many to tears. It was good to be there. Thus closed the greatest day in the history of our church.

Joyfully,

R. R. JONES, Pastor.

# A FRENCH PRIEST'S LETTER

The letter translated below is from M. Andre Bourrier to the Bishop of Marseilles, and is an indication of the feeling in the minds of those French priests who are leaving the Church of Rome:

"Monsignor:—In sending you my resignation as one of your clergy, I believe it to be my duty to give you the motives which have caused me to make the decision. Age, experience and, above all, the candid study of the Gospel and of the first centuries of Christianity have too greatly modified the teachings and the prejudices with which my early ministry was nourished. I see my self compelled to recognize that I was born in a Church in which new growths and the interests of men have utterly changed the simplicity of the Gospel.

"You have had cognizance, Monsignor, of these troubles of conscience, which for a number of years have been the torment of my life. You have not forgotten my agonies while I have tried these ten years past to break the bonds, so strong and so tender, which held me fast to all that I had known and loved up to that time. I submitted myself to the examinations which you were pleased to impose on me. But I did not at all recover the peace of mind which was promised to me.

"You know how to make a man suffer; you know not how to give peace. With loyalty and courage I forced myself to bend my reason and my will to the demands of the Roman faith. I did everything to persuade myself of the truth of that faith, since the Roman Catholic faith consists, not in believing, but in believing one must believe. Today I have been 20 years in the ministry, and during 10 of these 20 years I have carried on the debate with myself in such a crisis of conscience. The day has come when I see it is equally impossible and culpable to continue this strife.

I make my exit from the Roman Church, not by the door of skepticism or of unbelief, but by reason of my faith in Jesus Christ, the only Saviour and exclusive Mediator.

"Accept, Monsignor, the assurance of my respectful regards, with which I have the honor to be, your servant and brother in Jesus Christ,

"A. BOURRIER."

—Selected.

Use **MURINE** Night and Morning **Keep Your Eyes** Clean - Clear and Healthy Write for Free Eye Care Book Murine Co., Chicago, U.S.A.

# Piles Cured in 6 to 14 Days

Druggists refund money if PAZO OINTMENT fails to cure Itching, Blind, Bleeding or Protruding Piles. Stops Irritation; Soothes and Heals. You can get restful sleep after the first application. Price 60c.

# Relief from Malaria



This tasteless tonic seldom requires over three days to break up malaria chills. In thousands of homes it is always kept on hand. Try a bottle.

The Doctors' Prescription 60c at All Dealers. C-161

**SWAMP** CHILL & FEVER TONIC

# FREE TO Pile Sufferers

Don't Be Cut—Until You Try This New Home Cure That Anyone Can Use Without Discomfort or Loss of Time. Simply Chew Up a Pleasant Tasting Tablet Occasionally and Rid Yourself of Piles.

# LET ME PROVE THIS FREE

My internal method for the treatment and permanent relief of piles is the correct one. Thousands upon thousands of grateful letters testify to this, and I want you to try this method at my expense.

No matter whether your case is of long standing or recent development, whether it is chronic or acute, whether it is occasional or permanent, you should send for this free trial treatment.

No matter where you live, no matter what your age or occupation, if you are troubled with piles, my method will relieve you promptly.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves and other local applications have failed.

I want you to realize that my method of treating piles is the one most dependable treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply mail the coupon, but do this now, TODAY.

# FREE PILE REMEDY.

E. R. Page, 430-F Page Bldg., Marshall, Mich.

Please send free trial of your method to:

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# Recipe For Gray Hair

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

# A SLIP OF THE KNIFE.

resulting in an injured finger, a stubbed toe, a splinter or any other of the numberless petty injuries that are likely to happen any day, may not seem serious at first but when neglected and aided by the careless touch of a dirty hand may become infected and develop into an ugly sore and blood poison. Don't play with fate. Apply Gray's Ointment immediately and freely in all skin injuries. It gives immediate relief, soothes the pain, wards off blood poison and immediately begins its healing effect. Its constant use for ninety-nine years has made it a family word in every household. Ask your druggist or write W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., for sample.

# PELLAGRA

# Cured Without a Starvation Diet

These symptoms—drowsiness, depressed, headaches, indigestion, constipation, diarrhoea, rough skin, red hands, sore mouth, mucus and choking—are fore-runners of the dreaded pellagra. If you have this awful disease, and want to be cured—to stay cured—write for

# FREE BOOK

giving the history of pellagra, symptoms, results and how to treat. Sent in plain, sealed envelope. A treatment that cures when all others fail. Write for this book to-day.

CROWN MEDICINE COMPANY, Dept. 28 Walton Bldg., Atlanta, Ga.

**CAPUDINE**  
It's Liquid No Acetanilide Relieves Quickly  
**GRIFF-ACHES**  
BY DOSE AND IN BOTTLES 10¢, 30¢ & 60¢

# For That CHILLY Feeling

Take Grove's Tasteless CHILL Tonic. It Warms the Body by Purifying and Enriching the Blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c.

# For Old Sores

Cuts, Burns, Bruises, Stings, Bites, Eczema

**Yel-O-Pine** Healing Oil

Soothes, Disinfects, Heals. Ask your dealer for it.

Yel-O-Pine Co., Montgomery, Alabama.

# PAIMERS

# "BLOOD-SUCCESS" Tablets

A tonic laxative containing iron in organic form for regulating the digestive organs and building robust health with pure, iron-strong red blood. 25c a box.

For eczema, liver spots and other itching skin eruptions use "Skin Success" Soap and Ointment in conjunction with tablets. A wonderful combination for good health and good looks. Ask your druggist. Samples on request.

THE MORGAN DRUG CO.,

1521 Atlantic Ave. Brooklyn, New York City

# ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CAN-NADAY, 1226 Park Square, Sedalia, Mo.

# HOW ABOUT YOUR SALARY?

Men and women trained for business here earn and save more money, and many have big salaries and incomes. What thousands have done and others are doing YOU can do. A knowledge of the subjects we teach will enable you to make good in business. Write us today. MEMPHIS BUSINESS COLLEGE, MEMPHIS, TENNESSEE.

# Wonderful Egg Producer

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3259 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar today. Profit by the experience of a man who has made a fortune out of poultry.

# TETTERINE

# Drives Away Pimples

and leaves your skin soft and spotless. 60c at your druggists or from SHUPTRINE CO., SAVANNAH, GA.



## East Miss. Department

B. R. L. BRELAND,  
Philadelphia, Mississippi

### NOT WILLING TO PROMISE

In this great campaign I find great numbers of Baptists who say, "I am not willing to promise." The question is who is it that they are not willing to make a promise.

I find that many of them have bought land on credit and promised to pay for it, and many have done so; so it is not the land dealer they are not willing to promise. Many of them have borrowed from the bank and promised and pledged to pay the bank; so it is not the banker they are not willing to promise. Many have bought automobiles on credit and promised to pay, so it is not the automobile dealer they are not willing to promise. They also have at times bought supplies on time and promised to pay, so that it is not the merchant that they are unwilling to make a promise.

So, when it is boiled down it is found that God and his church are all that they are not willing to make a pledge and promise to do something for in the future. God, who promised and gave them a Savior! God who promised and gave them eternal life when they believed! God, who has promised and will give all his children a home in Heaven! He alone are they not willing to promise ahead. Brother, had you ever stopped to think just where that position placed you? Afraid to trust and promise no one but the Giver of all you have, God. Don't let the devil influence you into a position like that, for it is the devil that alone could yield such an influence.

No, we expect to do our best for God so long as we live, if we are Christians, so what is the difference in putting it in the form of a pledge than merely having it in our mind and heart? There is this difference: When only in our purpose it cannot become a tangible asset of the denomination. It is invisible as an asset upon which the boards can lay out their work for future years. When put into the form of a pledge it becomes a visible asset and our great denominational leaders can there form a basis of work. Without the written pledge they have faith in the brotherhood just the same, but they do not know their mind. But with the promise in visible form, acting on their faith in God and their brethren, knowing what the Baptists will do if God blesses them, our leaders will step boldly out and launch the work nothing doubting; without this they can only step in a measure in the dark.

So no true Baptist under these circumstances can afford not to promise God and his brethren what he is willing to do for the stated period if the Lord blesses him, and, as Dr. Gambrell truly says, "You take care of the truth and God will take care of you." Amen.

### NOTES AND COMMENTS

The guns are roaring, the pledges are coming in, victory is sure, so fall in before next Sunday night and have a part in the celebration.

Hope, Dixon, New Black Jack, and

Edinburg churches in Leake and Neshoba counties have formed a field and called Rev. C. E. Hendrick of Newton as their pastor. His decision has not been announced.

There is a move on foot to form a county association of such churches in Neshoba county as will go into it. Quite a number have signified their willingness. At present six associations touch the county which makes it very inconvenient to reach all the churches.

Rev. F. M. Breland has resigned as pastor at New Black Jack, Neshoba county, effective Jan. 1, 1920.

Newton church had a quota of \$15,000 in the campaign. It raised \$25,012 the first day of Victory Week or \$10,012 over.

Center Ridge, Newton County, a church with less than fifty members, raised its quota of \$1000 a week before the time. Rev. F. W. Guan is pastor. Hurrah for the faithful.

I am not uneasy about raising the 75 million. That is already raised, but I am uneasy about some who refused to help in the campaign and hindered it all they could. I don't know just what God is going to do with them.

I have seen dogs before now who would not join in a chase, nor did they stop there but would go in a fight with those dogs which were in the race. I always thought it poor enough business to refuse to join in the chase, but to hinder the others was down right meanness. Some folks are that way. If they would refuse to do and keep silent it would not be so bad, but most people refuse to do their duty try to do all they can to keep others from doing theirs. 'Tis a pity.

### BREAKFAST DISHES FOR AUTUMN MORNINGS

Fried Oysters—Drain oysters, salt and pepper to taste. Dip oysters into beaten egg, then into rolled crackers, and dip again in the egg, then in crackers. Fry in hot lard and butter half and half. The beaten egg should be seasoned with salt and pepper and the crackers should be rolled very fine.

Fried Mush.—Make mush the night before, and use sweet milk and water half and half instead of making it with water alone. Slice thin, flour and fry in hot fat. The milk makes the mush whiter and it browns quicker than the mush made with water alone.

Bread Pancakes—Take three slices of stale bread; let stand in water until soft. Then press out the water well with the hands. Add a pint of good sour butter milk, a pinch of salt, a level teaspoonful of soda, two teaspoonfuls of baking powder, one egg and enough flour to thicken; beat well and fry in hot lard.

Fried Pork or Beef Liver.—Slice thinly as much liver as desired and let stand for several minutes in boiling water, then drain, salt, pepper, and dip each slice in a beaten egg; then flour and fry.

Meat Balls—Take one pint of cold boiled beef or ham, one pint of dried bread crumbs (previously soaked in sweet milk and pressed out dry), and mix two beaten eggs, season to suit taste with salt and pepper, mix well, make into balls and fry in hot lard.

## EXPERT DYERS French Dry Cleaners

Prompt Service

VICKSBURG  
Steam Laundry  
Vicksburg, Mississippi.

## MISSISSIPPI COLLEGE

FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands. Installing fine lighting system and deep well furnishing pure water.

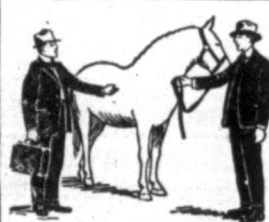
A Faculty of Specialists. Firm discipline. Greatest care of moral condition of men. Board on cooperative plan. Self Help Club will be re-established.

Apply for catalogue,

J. W. PROVIN, President

Clinton,

Mississippi



Would You Lend Your  
HORSE  
to a Stranger to Test the  
Effect of Some  
New Drug?

Think of this if offered substitutes and imitations instead of

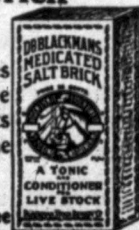
Blackman's Medicated Salt Brick

DON'T EXPERIMENT

Dr. Blackman discovered the exact proportions of medicines needed, and for 15 years Blackman's has put new life into live stock. Ask any veterinarian about the merits of ingredients as printed on the package. To avoid imitations see that the package bears the name BLACKMAN.

BLACKMAN STOCK

O., Chattanooga, Tennessee



## NEW SONG BOOKS

Evangelists and Churches Attention.

A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Only \$8 per hundred, less quantities 10c each, for No. 1 or 2, round or shaped notes. No. 1 and 2 combined, round notes only, \$15 per hundred, less quantities 18c each. Bound in cloth. Sample copy 75c. Money back if not pleased. E. A. K. HACKETT, Dept. No. 2, FT. WAYNE, IND.

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## NEWS

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**NEWS IN THE CIRCLE****MARTIN BALL.**

The Baptist Record has been put in all the homes connected with the church at Itta Bena. The amount necessary to accomplish this was raised in four minutes. It would have been done in one minute if the clerk could have written fast enough. We have no pastor in the state more enthusiastic for the progress of the Kingdom than Pastor N. W. P. Bacon. He is supported by his splendid wife.

The apportionment of the Itta Bena Church for the 75 million Campaign was subscribed before the drive commenced. It was all voluntary. No one was solicited. That is the way for Baptists to do things.

The gift of \$400,000 from Mr. Will Dockery to the 75 Million Drive was wonderful, but he loves the Lord and is ready to do what he can.

Rev. C. E. Welsh, of San Marcos, Texas, writes: "Last Sunday our people over-subscribed the church's quota, of \$40,000, at the morning service. At night we had five additions by experience making 140 additions since I came here Aug. 1; 70 by baptism.

The Itta Bena Saints are contemplating building an up-to-date house of worship. They will succeed for the pastor is fearless and knows how to manage such things. He is supported by a splendid membership.

The Georgia Convention, recently held at Macon is reported as the greatest yet from every point of view. Greatest in enthusiasm and constructive measures. All the constructive measures were unanimously adopted.

The Executive Board of the Georgia Convention was instructed to purchase the Christian Index at its discretion and provide for its editorship and publication. The paper will thus become the property of the Convention.

The Georgia Convention put itself on record as being out and out opposed to the Interchurch World Movement. A note of orthodoxy was sounded clear and strong by the convention.

The Virginia Methodist Conference voices the spirit of democracy when it declares that this is a free country and the day of autocracy and bureaucracy is past. Methodist preachers must be granted the privilege of thinking for themselves. Autocracy in church government is breaking down.

Five men in the Waynesboro, Ga., church subscribed ten thousand dollars each to the 75 Million Campaign. That looks like honoring God with our substance.

An old woman not having much of this world's goods—96 years old—living near Augusta, Ga., a Baptist for 80 years, heard of the Campaign and was not satisfied without having a part in it. She went to a cotton field picked 100 pounds of cotton for which she received one dollar. She sent this to the campaign managers with her prayers that the South may go to Victory's highest peak.

Rev. A. C. Shuler recently closed a meeting at Blountstown, Fla., in which there were 80 additions, many fine young men among them. Rev. E. L. Shuler is the pastor.

The First Church, Oklahoma City,

Okla., Dr. S. J. Porter, pastor, has paid off the debt of \$48,000 on their splendid church building. The church planned to do its part grandly in the 75 Million Campaign.

The church at Newberry, Fla., has called to the pastorate Rev. V. T. Johnson, of Abbeville, Ga. He has accepted and will soon enter the field.

Dr. P. B. Feldman, has been called to the pastorate of the church at Panama City, Fla. He is a Hebrew and is said to be a ripe scholar and an interesting speaker.

The Sunday when Rev. Carl A. Devane was given a welcome as pastor of the Cedartown Church, Ga., was a great day. At the morning hour 38 joined the church by letter and eight by baptism. At the evening hour five by letter and three by baptism. Making a total of 54. That was a fine one day revival.

"Everything looks encouraging in the Baptist ranks. The people seem glad to respond to the calls of the leaders. We must press on and honor our Lord. He did so much for us.

**WORLD NOTES ON THE LIQUOR TRAFFIC**

The British Columbia government has refused to allow a referendum to be taken on the liquor question with the purpose of introducing beer and light wines. The selling of all intoxicating liquors has been prohibited in the hotels and liquor bars in Koolgoorie and Coolgordie Western Australia.

Prohibition carried in Porto Rico, with a population of over a million, by a majority of 38,196 with 70 per cent of the people illiterates, so that the government had to put the emblem of the contending parties on the official ballot paper. The prohibitionist put their cross against the coconut, and the anti-prohibitionist put their cross against the black bottle.

Chief Khama, ruler of Bechuanaland, Africa, has decreed that hereafter his country must be dry. He has not only issued an edict that white traders must cease their bringing of liquors across his boundaries, but that the brewing of native beer must stop.

The Council of State of the Philippine islands has memorialized the Congress of the United States to permit the Pilipino people to decide the question of prohibition for themselves. The proposed measure to be an exact copy of the act of the American Government.

Chinese Students Prohibition League, organized appeal to the American Government to prohibit American citizens from engaging in the liquor traffic in China, and to their own government to prohibit the entire liquor, both native and foreign.

Business and medical men of Ontario endorse prohibition.

Students and professors of England, Norway, Sweden, Belgium, Denmark, Japan and China have appealed to us. They want our trained personal and proved methods to aid them in organizing similar movements in their own countries. The United States will soon have constitutional prohibition embodied in the constitution and not subject to such judges as Federal District Judge Chester in granting an injunction in New Orleans, November 26, 1919.

**"EGGS IN ONE BASKET"**

It is an old saying that it is a good plan to carry your eggs in more than one basket.

For the same reason many readers of this paper should deposit a part of their surplus funds in this strong bank where every cent is guaranteed against loss under the State Guaranty Law, and where every saving deposit earns 4% compound interest.

THE MAIL BRINGS OUR FACILITIES TO YOUR VERY DOOR.

**The Merchants Bank & Trust Co.,**

"The Guaranteed Bank."

Jackson, Miss.

**WANTED IMMEDIATELY, Commissioned Salesmen**

Thousands of unmarked graves, and hundreds improperly marked. We have an elaborate collection of Marble and Granite designs, and for quality, beauty and endurance, recommend Eberton Blue Granite and Georgia Marble. Essential qualifications, perseverance and integrity. We have only limited local territory which we offer subject to prior acceptance. Write immediately for particulars.

**Coggins Marble Company**

510 Main Street

Canton, Georgia

State Senator Patrick J. Carroll, of Illinois, a United States Revenue officer, Shannon by name, a hotel-keeper from Fox Lake and a Chicago saloon-keeper were conveying sixteen trucks laden with beer from Kenosha, Wis., into the desert of Illinois came to grief in Zion City. Despite pleas of authority; offers of liberal bribes, foowed by threats, the chief of police and his aids took the whole procession in.

The wet states attorney of Lake County order the strange partners released but the officers were loyal to the law. Before the case was finally disposed of Judge Landis returned and what he did for them was a plenty.

Prohibition enforcement bill was passed over President Wilson's veto within a few hours on Oct. 27 by a vote of 176 to 55. The Senate next day repassed the measure over the President's veto with eight more than the necessary two-thirds vote. The prompt and decisive vote of over three to one with which the House over rode the presidential veto is in line with the over-whelming sentiment of the country, which demanded and finally secured the enactment of National Prohibition.

W. H. PATTON.

Shubuta, Miss., Dec. 1, 1919.

**PICAYUNE**

Dear Brother Lipsey:

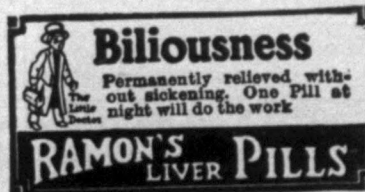
We are very much encouraged at Picayune. The church is taking on new life. We have about three times as many in the Sunday school as we had six months ago, and the interest is still growing. We have a great deal better W. M. U. than we had six months ago and the ladies are doing very fine work. The Sunbeam band is growing rapidly. Just organized this past summer and have about 60 on roll. They are doing very fine work. We hope to have 100 in a few more weeks. We receive new members at almost every service, both into the church and the Sunbeams.

Last Sunday, Nov. 30, was the greatest day in the history of the church. We were asked for \$6000 in the campaign, and when we got returns from all the teams we had a little over \$14000. This was in the face of the fact that we had just raised \$1200 to pay for a new set of pews that we were compelled to buy. We are just beginning to discover ourselves here, and we are working to have a great church here for the glory of God.

Dr. W. E. Farr is to be with us in a meeting beginning the 14th of December and we crave the prayers of all the brethren and sisters, for this is a great opening. We are praying that God will be with us and that he will enable us to build a church here that will be able to meet the great opportunities of a rapidly growing town. We have some of God's lost here.

Humbly and thankfully your brother,

N. A. EDMONDS, Pastor.



**Biliousness**  
 Permanently relieved without sickening. One Pill at night will do the work.  
**RAMON'S LIVER PILLS**



## THE FIDDLER'S BARGAIN

(Jennie N. Standifer)

The Anti-Saloon worker sat in a railway station awaiting a delayed train. He was puzzled over the problem of how to find a man who could influence the Irish element of B—in putting the saloons out of the town by statutory prohibition. A leader of the warm-hearted, impulsive Sons of Erin was needed, but where could he be found?

As if in answer to the mental query, Patrick Dolan, a professional landscape gardener, entered the waiting room, and was cordially greeted by George Henderson, a well known saloon man, who sat near the prohibitionist.

"You're the very chap I want to see, Pat. I hear you lost your job at the hotel. I have a great offer for you old man."

"What might it be, so-r-r?" asked Pat with a broad Hibernian grin.

"A place where you can get rich quick, and not much to do but shake hands and smile. How much been making as a landscape gradner, Pat?"

"Fifty a mont, Misther Henderson."

"That's not enough for a man like you. Take the job as manager of 'The White Rose Saloon' and I'll give you fifty a month and twenty per cent of our dividends. You can make piles of money."

The Irishman stred at the saloon man a moment, heaved a sigh, and shook his head.

"Oi, nade wor-rk, sor-r—but there's me promise to Nora—and the vow Oi took niver to bargain for a pig in a poke."

"Better break a vow or promise if they will hold you back from success."

"Maybe it wouldn't be success, frind. Have a sate over in this corner and O'll tell ye why."

"Whin Oi was a sprout of a b'y of twenty or there-a-bouts over in the ould country. Oi took a great notion to marry pretty Nora Ryan. Oi put in ivery minute Oi wasn't workin' 'Squire O'Neal's gyarden a courtin' her. All was a goin' smooth and aven when a Welsh parson comes to town and opens a matin' house close by where Nora was workin' as nurse maid. She wint to hear him and one avenin' whin Oi dropped in for a bit of a visit and a kiss, she up and tould me she'd been convarted at Parson Jones' matin' and she couldn't kape company nor be a kissin' anybody that had the smell of the crayther on his breath. Oi was that riled that Oi told her I was as good a Christian as inybody, for Oi confessed regular to the praste, and Oi'd do as Oi looked about drinkin'."

"She hent up her head proud loike, and without a wor-rd handed me the ring we'd plighted wit. Oi wint home callin' on all the saints to confound that Welsh parson."

"On a Saturday avenin' after Oi was jilted by Nora, some of us b'ys and goils met in the town hall for a dance. We didn't sind Nora a bid, but she let it be knowenst that she wouldn't have come if we had, for she was done wit dancin' and shindys and sick loike."

"We was dancin' loike mad, whin all of a suddint—T-W-A-N-G! ZIP! wint one of the strings and the fiddler, Mike Murphy, vowed he would-

n't play another minute. He'd been a fiddlin' all day at a fair and was that bate out he couldn't strike another chune. And the avenin' wasn't half gone!

"Come, Pat," says Dennie Hennesy, 'we'll drive down to Tim Hagan's saloon and pick up a fiddler that kin kape us in a chune to the crack o' doom, if nade be. We'll have a fiddler if we have to hire the Ould B'y himself."

"The goils were a-pattin' their nate little fate, ready for a fling, and we promised to be back in-a jiffy. We jumped into Dennis' gig and off we driv loike the wind. The door of the grog shop was open and Tim standin' handy to invoice gentiemen in."

"Iny fiddlers wit ye this avenin', Timmie?" calls out Dennis.

"There's Micky O'Rourke over in the cor'dner," sponds Tim, 'but he's not as stiddy on his pegs as he might be, and couldn't fiddle for long."

"Wantin' a fiddler for a dance?" asked a little furrin-looking chap, a poppin' up from behind a screen.

"Yes, a fiddler that kin kape at his job as long as he's wanted," says Dennie.

"We're afther a fiddler that kin give us a loikely chune till the craik o' day and till shank o'the avenin' ergin, if nade be," says Oi.

"What's the pay?" asked the little man.

"Three shillin' down and three

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## Colds Cause Headaches and Pains

Feverish Headaches and Body Pains caused from a cold are soon relieved by taking LAXATIVE BROMO QUININE Tablets. There is only one "Bromo Quinine." E. W. GROVE'S signature on the box. 30c.

## Better Than Pills—For Liver Ills

The reason



NR Tonight—Tomorrow Alright

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Mrs. H. M. Patton, Waverly, Mo., writes: "I fed 2 boxes of 'More Eggs' and got 1500 eggs from 160 hens in exactly 21 days." This scientific tonic has made big egg profits for thousands of poultry raisers all over the U. S. It revitalizes the hens, tones them up and makes them lay all the time. Get ready now and make big profits out of your hens this winter. A \$1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send \$1.00 now to E. J. Reefer, the poultry expert, 3259 Reefer Bldg., Kansas City, Mo., and get a season's supply of "More Eggs." Profit by the experience of a man who has made a fortune out of poultry.

## TETTERINE

## Ends Complexion Worries

Healing, Antiseptic, Soothing, Fragrant.

60c at your druggist's or from the SHUPTRINE CO., SAVANNAH, GA.

## GET READY FOR "FLU"

Keep Your Liver Active, Your System Purified and Free From Colds by Taking Calotabs, the Nauseless Calomel Tablets, that are Delightful, Safe and Sure.

Physicians and Druggists are advising their friends to keep their systems purified and their organs in perfect working order as a protection against the return of influenza. They know that a clogged up system and a lazy liver favor colds, influenza and serious complications.

To cut short a cold overnight and to prevent serious complications take one Calotab at bedtime with a swallow of water—that's all. No salts, no nausea, no griping, no sickening after effects. Next morning your cold has vanished, your liver is active, your system is purified and refreshed and you are feeling fine with a hearty appetite for breakfast. Eat what you please—no danger.

Calotabs are sold only in original sealed packages, price thirty-five cents. Every druggist is authorized to refund your money if you are not perfectly delighted with Calotabs.—(Adv.)

## Ends Stubborn Coughs in a Hurry

For real effectiveness, this old home-made remedy has no equal. Easily and cheaply prepared.

You'll never know how quickly a bad cough can be conquered, until you try this famous old home-made remedy. Anyone who has coughed all day and all night, will say that the immediate relief given is almost like magic. It takes but a moment to prepare, and really there is nothing better for coughs. Into a pint bottle, put 2½ ounces of Pinex; then add plain granulated sugar syrup to make a full pint. Or you can use clarified molasses, honey, or corn syrup, instead of sugar syrup. Either way, the full pint saves about two-thirds of the money usually spent for cough preparations, and gives you a more positive, effective remedy. It keeps perfectly, and tastes pleasant—children like it.

You can feel this take hold instantly, soothing and healing the membranes in all the air passages. It promptly loosens a dry, tight cough, and soon you will notice the phlegm thin out and then disappear altogether. A day's use will usually break up an ordinary throat or chest cold, and it is also splendid for bronchitis, croup, hoarseness, and bronchial asthma.

Pinex is a most valuable concentrated compound of genuine Norway pine extract, the most reliable remedy for throat and chest ailments.

To avoid disappointment ask your druggist for "2½ ounces of Pinex" with directions, and don't accept anything else. Guaranteed to give absolute satisfaction or money refunded. The Pinex Co., Ft. Wayne, Ind.

## KILLS CATARRH GERMS

Famous Hyomel—Mr. Booth's Wonderful Discovery.

Some years ago, the noted Richard T. Booth, founder of the blue ribbon movement and temperance orator and leader of international fame who induced over a million men to sign the pledge, developed a very serious catarrhal trouble. Seeking to regain health, he went to inland Australia where he breathed day and night the antiseptic balsams as given off by the Eucalyptus forests.

This experience led Mr. Booth to the discovery of the most wonderful catarrhal treatment known to medical science—Hyomel, which is formed from the purest oil of Eucalyptus combined with other healing and antiseptic ingredients. Hyomel is a germ killing vapor, absolutely harmless but wonderfully effective in the treatment of Catarrh and colds of the head, Catarrhal Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever.

The treatment is simple but most scientific. You breathe Hyomel. It is pronounced the only method of treatment that sends, by direct inhalation to the most remote part of the air passages, a balsamic air that destroys germs and bacilli of bronchial catarrh in the breathing organs, soothes and allays irritation and enriches and purifies the blood. All druggists. Booth's Hyomel Co. Ithaca, N. Y.

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Now Said to Be as Often Acquired as Inherited.

It is generally and chiefly indicated by eruptions and sores, but in many cases it enlarges the glands of the neck, affects the internal organs, especially the lungs, and if neglected may develop into consumption.

It causes many troubles, and is aggravated by impure air, unwholesome food, bad water, too much heat or cold, and want of proper exercise.

Hood's Sarsaparilla, the medicine that has been used with so much satisfaction by three generations, is wonderfully successful in the treatment of scrofula. Give it a trial.

If a cathartic or laxative is needed, take Hood's Pills,—there is nothing better for biliousness or constipation.

shillin' when answers.

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"By and Oi'd never me sins, th stood Evon He took in cut of his e

"What's the rively in the church?' W answer and call the pol ivery one c and fiddlin' in' the Sabb



shillin' when the chune stops,' Oi answers.

"Make it six shilling' down and Oi'll play you the quickest, devilishest chune a goin' till doom's day," says he.

"We'll pay, agreed Dennis, and we handed him over the money, callin' on Tim Hagan to witness the bargain.

"As the fiddlin' gentleman clumb into the sate betwixt Dennis and me, there samed a moighty quare smell about him, loike scorchin' brimsun, but I laid it to the mixin' of his drinks and was mum.

"Soon as iver that fiddler struck a chune we grabbed our partners and went to dancin' wit moight and main. There wasn't iny kapin' our fate still with that rollickin', rousin' chune a-singin' through our heads. We danced and danced till midnight, and through the small hours of the mornin' without iny stoppin' to rest.

"The town clock tolled off foive and we were jiggin' it brash as iver. Daylight come a papin' through the blinds, but the chune went on. Our fate were a gettin' sore and Katy and Biddy and the rest of the goils were apuffin' loike stame kyars.

"Hould-up, hould up a bit, Mither Fiddler!" calls out Dennis at last. 'We've enough of dancin' this day.'

"Naw, naw, mon," sponds the fiddler. 'It was a bargain that Oi was to fiddle till dooms day if Oi liked, and Oi'm no quitter of me job.'

"We tried to rest a spell, but laves of the forest or the waves of the say might as well try to be still wit a storm a-blowin' as to kape the fate still wit that fiddler playin'. We had to kape toime to that chune.

"Our shoes went to pieces and our fate were a-bleedin', but we kept jumpin' and skippin' about loike the floor was a bed of loive coals. The sun riz higher and higher and church bells was tollin', but we still danced on.

"At last the door opened and in walks Tim Hagan the saloon kaper. We set in to beggin' him wit all the breath left in us to make the fiddlin' gentleman stop that chune, but the low-loifed palpeen 'give Tim a wink and asked:

"Wasn't the bargain to play till doom's day, if Oi looked?"

"Sure, ye did," says Tim wit a grin. 'Ye'll have to kape on wit the dance till the gentleman is a moind to stop playin'.'

"Tim sidled out of the door and the fiddler started off brisker than iver. 'Twan't long till Biddy Mahony tripped and lay a-sprawlin' on the floor, but kickin' toime wit her fate. Then Katy fell in a dead faint. Some of the other goils fell. Their hair was a-stramin' down their backs and their eyes a-rollin' loike they'd gone daffy.

"By and by, whin O was thnkin' Oi'd never see the praisit to confess me sins, the door opens and there stood Evon Jones, the Welsh parson. He took in the lay of things with a cut of his eye, and asks stern loike: 'What's the mainin' of this drunken revelry in the hearin' of a Christian church?' We didn't have the wind to answer and he went on: 'Oi ought to call the police and have ye jailed—ivery one of ye—for gettin' drunk and fiddlin' and dancin' and dishonorin' the Sabbath. The Lord rebuke ye!'

Jest then Oi tripped on Ellen Conner's foot and down Oi went wit the whole kit and bilin' of 'em. But Oi didn't try to kape toime by batpin' my fate loike Biddy and some of the other goils, for wit a snay and a twang that chune stopped suddint as light-enin', and the fiddler was gone—nobody knowed where.

"Talkin' about that unsamely rivlery afterward, Dennis minded that the fiddler and his chune went loike the blowin' out of a candle when the parson broke the evil spell by spakin' Scripture. Whein Oi made bould to ask if anybody had smelled scorchin' brimstun, they all remembered it for sure. We niver saw hair or hide of the fiddler ergin, but the Ould B'ys too sly and knowin' to try the same trick twice on the same ones.

"But trouble! That Divil's dance brought no end of it. Ivery one of us lost our jobs, for dacent, well behaved folks would none of sich rivlers. Parson Jones stood by us loike a brother and got us wor-rk ergin. He made us all promise to come to his matin's and stay out of grog shops as long as we lived. That's the promise I darsent break.

"He helped me in makin' up wit Nora, and whin the chance come to me to go to Ameriky, it was him as persuaded Nora to marry me. She let the parson tie the knot after Oi'd vowed Oi'd never go in a saloon ergin, nor drink what come out of one, nor make a bargain not known where 'twould lead. Oi've kept me vows to this good day Mither Henderson, no matter the temptations that's come to me. And Oi'm thankin' ye for your well mainin' intentions, but Oi'll not take iny saloon wor-rk, no matter what the pay."

"Would you accept work which would help to put saloons out of the town and eventually out of the state, Mr. Dolan?" asked the prohibitionist.

"That Oi would sor-r, if the pay would be enough to kape Nora and the children from goin' hungry."

"The pay will be seventy-five dollars a month."

"Then Oi'll be glad to go to wor-rk at onct. Oi want, the chanst to get aven wit the Ould B'y for gettin' the best of me in that bargain to play for a dance."

## Let Cuticura Be Your Beauty Doctor

All druggists, Soap 25, Ointment 25 & 50, Talcum 25. Sample each free of "Cuticura, Dept. M, Boston."

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To make it soft, fluffy and free from dandruff use

## TETTERINE

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## BLACK-DRAUGHT CLEANS THE LIVER

Enthusiastic Texan Tells of Bad Fix He Was in and How He Got Out By Using Black-Draught Liver Medicine.

Holland, Texas.—Mr. J. N. Measer, who lives a short distance from here out in the country says: "Black-Draught is without doubt the best liver medicine made. I do not hesitate to say it will do all it is recommended to do and more.

I am strong and healthy, but we all need a little active medicine once in a while, and Black-Draught is good enough for me. It does the work well and cleans the liver, carrying away bile, the easiest of any purgative I have ever seen.

Once, some years ago, I had slow fever and my stomach was in a bad fix, and Black-Draught gave me relief and helped me a wonderful sight. It cured me of indigestion, and the bad feeling after eating. I keep it for my family, they use it and have for years, and too, it saves doctor bills and is not expensive.

A stitch in time saves nine, and most sickness is caused by a bad liver. A few doses of Black-Draught fixes that, and I don't see why people don't use it, and they would see as I have, what a help it would be."

Ask your druggist for Thedford's Black-Draught.

## Avoid Pneumonia

It begins with a cold. Don't let your lungs get clogged. At the first sign of a cough—apply

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Profit by the experience of last year. Be prepared. It will keep the nostrils, throat and lungs clear and ward off Colds, Coughs, LaGrippe, Croup, Influenza and Pneumonia. Strong but pleasant. Keep it in your nostrils by day—on your chest by night. Will not stain clothing like others. Ask your dealer for it.

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## Exchange Your Old Body for a New One.

You can do it in three weeks and thereby renew your health. This article is written by a physician who has seen it demonstrated in numerous cases and explains how it is done.

Listen: If your weight is one hundred and thirty-three pounds your body contains eighty pounds of water, for, according to standard medical books, the human body contains sixty-seven and one-half percent of water. Now disease is invariably caused by impurities which we call poison, and these are readily dissolved by the right kind of natural mineral water. Drink ten gallons (eighty pounds) of Shivar Mineral Water (use no other water for twenty-one days), and you will have exchanged your old body for a new one, so far as the soluble part of it is concerned. The impurities will be dissolved and pass away. If you suffer from dyspepsia, indigestion, sick headache, rheumatism, gall stones, kidney or liver disease, uric acid poisoning, or other conditions due to impure blood, accept Mr. Shivar's libera offer which appears below. Read the following letter carefully; then sign and mail it:

Shivar Spring,

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I accept your guarantee offer and enclose herewith three dollars for ten gallons of Shivar Mineral Spring Water. I agree to give 't a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of two empty demijohns which I agree to return promptly.

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(Please write distinctly.)

## Now Gets 48 Eggs a Day Instead of 3

Mr. Vincent Cured His Hens of the  
Winter Loafing Habit. Easily Done.

"My egg supply has increased wonderfully. Early in January, I started using Don Sung. I had been getting about 3 eggs every other day from 70 hens. By the end of January I was getting 30 eggs a day. In two weeks more, I was getting 4 dozen a day."—G. W. Vincent, South, Ky.

Mr. Vincent's results, in January, prove that you can get the eggs when eggs are high. It's no trouble and costs nothing to try. The same offer that Mr. Vincent accepted is open to you.

Give your hens Don Sung and watch results for one month. If you don't find that it pays for itself and pays you a good profit besides, simply tell us and your money will be promptly refunded.

Don Sung (Chinese for egg-laying) works directly on the egg-laying organs, and is also a splendid tonic. It is easily given in the feed, improves the hen's health, makes her stronger and more active in any weather, and starts her laying.

Try Don Sung for 30 days and if it doesn't get you the eggs, no matter how cold or wet the weather, your money will be refunded by return mail. Get Don Sung from your druggist or poultry remedy dealer or send 50 cents for a package by mail prepaid. Burrell-Dugger Co., 464 Columbia Bldg., Indianapolis, Ind.

## NEUTRALIZES URIC ACID

Rheumatism is caused by uric acid in the blood. In order to be cured of rheumatism it is necessary to neutralize this acid. RENWAR is a salt combination scientifically prepared to neutralize the uric acid in the blood. There is nothing in Renwar to injure the stomach or affect the heart. It acts solely upon uric acid, completely eliminating it from the blood and thereby relieving your rheumatism. It is harmless but effective. Positively guaranteed by money-back offer. It is a godsend to sufferers from rheumatism. Renwar also corrects constipation. Mr. J. M. Willis of the Nashville Railway and Light Company says: "I must say that Renwar far surpassed my expectations, for it gave me almost immediate relief; too much can not be spoken in behalf of 'Renwar' for rheumatism." Sold by druggists, price 50 cents, or by mail from WARNER DRUG COMPANY, NASHVILLE, TENN.

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BELL-ANS  
FOR INDIGESTION  
25 CENTS  
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Hot water  
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# No Winter Quarters

Since we have been able to create the will power to put the 75 Million Campaign "Over the Top" why not have the will power to see that no Sunday School shall go into Winter Quarters?

There are always some members, so situated near the church that if possessed with indomitable courage, an evergreen Sunday School is possible even in the remotest district. To be rained out a Sunday or two does not mean for your school to die until Spring.

I wish very earnestly to urge upon all our Sunday schools that they try to keep open during this winter if the weather will at all permit. Even if our Sunday schools must adjourn for a short time, let it be understood that the Superintendent is to re-assemble the school whenever the weather is fit.

If this great 75 MILLION CAMPAIGN is to be kept as a reality to our people, the Sunday school must do its part to keep the people meeting regularly and interested. The Sunday schools have done nobly in the Campaign, now let us do the heroic thing of keeping our Sunday school evergreen. Don't close until you have to.

In the face of the worst weather conditions for many years I know this is a call to the heroic—But it is a time when Baptist heroism is in the air. We must.

Yours sincerely,

I. J. VAN NESS,

Corresponding Secretary.

Send in your order for Literature and start in with the New Year

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